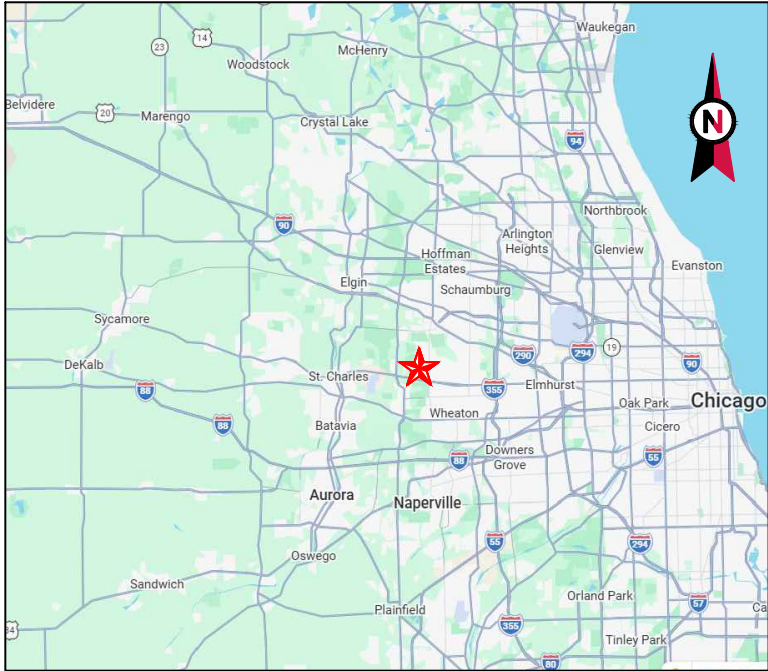




VICINITY MAP



AMERICAN TOWER®

SITE NAME: SILLS PROPERTY 2  
SITE NUMBER: 213260  
SITE ADDRESS: TBD  
MAPLE PARK, IL 60151



LOCATION MAP

BUILD TO SUIT  
CONSTRUCTION DRAWINGS

| COMPLIANCE CODE                                                                                                                                                                                                                                                                                                                                                                                                     | PROJECT SUMMARY                                                                                                                                                                                                                                                                                                                                        | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SHEET INDEX                   |               |                         |          |          |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-------------------------|----------|----------|-----|
| <p>ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.</p> <p>1. INTERNATIONAL BUILDING CODE (IBC)</p> <p>2. NATIONAL ELECTRIC CODE (NEC)</p> <p>3. LOCAL BUILDING CODE</p> <p>4. CITY/COUNTY ORDINANCES</p> | <p><u>SITE ADDRESS:</u></p> <p>TBD<br/>MAPLE PARK, IL 60151<br/>COUNTY: KANE</p> <p><u>GEOGRAPHIC COORDINATES:</u></p> <p>LATITUDE: 41° 56' 02.72" N<br/>LONGITUDE: 88° 28' 59.52" W<br/>GROUND ELEVATION: 883.1' AMSL</p> <p><u>ZONING INFORMATION:</u></p> <p>JURISDICTION: KANE COUNTY, IL<br/>PARCEL NUMBER: 08-19-100-006 &amp; 08-19-100-010</p> | <p>THIS PROJECT ENTAILS A NEW 188' TOWER TO BE CONSTRUCTED WITHIN A PROPOSED 50' x 50' COMPOUND WITH ASSOCIATED FACILITIES.</p>                                                                                                                                                                                                                                                                                                                                             | SHEET NO:                     | DESCRIPTION:  | REV:                    | DATE:    | BY:      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G-001                         | TITLE SHEET   | A                       | 03/25/26 | TJC      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G-002                         | GENERAL NOTES | A                       | 03/25/26 | TJC      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | <p><b>PROJECT NOTES</b></p> <p>1. THE FACILITY IS UNMANNED.</p> <p>2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.</p> <p>3. FACILITY WILL MEET OR EXCEEDS ALL FAA AND FCC REGULATORY REQUIREMENTS.</p> <p>4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.</p> <p>5. HANDICAP ACCESS IS NOT REQUIRED.</p> <p>6. THE FACILITY WILL NOT GENERATE NOISE IN EXCESS OF 50db AT THE PROPERTY LINES.</p> |                               | V-101         | SURVEY                  |          |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | V-102         | SURVEY                  |          |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | V-103         | SURVEY                  |          |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | C-101         | OVERALL SITE PLAN & BOM | A        | 03/25/26 | TJC |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | C-201         | GRADING PLAN & PROFILE  | A        | 03/25/26 | TJC |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | C-202         | GRADING PLAN & PROFILE  | A        | 03/25/26 | TJC |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | C-401         | COMPOUND PLAN           | A        | 03/25/26 | TJC |
| C-402                                                                                                                                                                                                                                                                                                                                                                                                               | TOWER ELEVATION                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | A             | 03/25/26                | TJC      |          |     |
| C-501                                                                                                                                                                                                                                                                                                                                                                                                               | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | A             | 03/25/26                | TJC      |          |     |
| C-502                                                                                                                                                                                                                                                                                                                                                                                                               | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | A             | 03/25/26                | TJC      |          |     |
| <p><b>PROJECT LOCATION DIRECTIONS</b></p> <p>FROM CHICAGO MIDWAY INTERNATIONAL AIRPORT, IL GET ON I-55 S IN STICKNEY. AFTER 2.2 MILES, CONTINUE ON I-55 S. TAKE I-88 W TO IL-47 N IN BLACKBERRY TOWNSHIP. TAKE EXIT 109 FROM I-88 W. AFTER 45.6 MILES, FOLLOW IL-47 N TO YOUR DESTINATION IN CAMPTON TOWNSHIP AND THE SITE WILL BE ON THE LEFT AFTER 8.8 MILES.</p>                                                 |                                                                                                                                                                                                                                                                                                                                                        | C-503                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONSTRUCTION DETAILS          | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | C-504                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNAGE                       | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | E-401                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GROUNDING LAYOUT              | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | E-501                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRICAL DETAILS            | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | E-601                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRICAL ONE LINE DIAGRAM   | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | R-601                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SPECIAL INSPECTIONS WORKSHEET | A             | 03/25/26                | TJC      |          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |               |                         |          |          |     |
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| <p><b>SURVEY INFORMATION</b></p> <p>1. TOPOGRAPHY OBTAINED FROM SURVEY PLAN DATED 03/19/26 BY LANDTECH PROFESSIONAL SURVEYING AND ENGINEERING</p> <p>2. BOUNDARY INFORMATION WAS OBTAINED FROM SURVEY PLAN DATED 03/19/26 BY LANDTECH PROFESSIONAL SURVEYING AND ENGINEERING</p>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        | <p><u>TOWER OWNER:</u></p> <p>AMERICAN TOWER CORPORATION<br/>10 PRESIDENTIAL WAY<br/>WOBURN, MA 01801</p> <p><u>PROPERTY OWNER:</u></p> <p>MAPLE PARK EQUESTRIAN<br/>44W655 WELTER ROAD<br/>MAPLE PARK, IL 60151</p> <p><u>ENGINEER:</u></p> <p>ATC TOWER SERVICES<br/>1 FENTON MAIN STREET SUITE 300<br/>CARY, NC 27511</p>                                                                                                                                                |                               |               |                         |          |          |     |
| <p><b>UTILITY COMPANIES</b></p>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |               |                         |          |          |     |
| <p>POWER COMPANY: UNKNOWN<br/>PHONE: N/A</p> <p>TELEPHONE COMPANY: UNKNOWN<br/>PHONE: N/A</p>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |               |                         |          |          |     |
| <p><br/>Know what's below.<br/>Call before you dig.</p>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |               |                         |          |          |     |
| <p><b>PROJECT TEAM</b></p>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |               |                         |          |          |     |



**AMERICAN TOWER®**  
A.T. ENGINEERING SERVICES, PLLC  
1 FENTON MAIN STREET  
SUITE 300  
CARY, NC 27511  
PHONE: (919) 468-0112  
COA: 184007052-0006

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----------|
| THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER. |             |     |          |
| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIPTION | BY  | DATE     |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRELIM      | TJC | 03/25/26 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |     |          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |     |          |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

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SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:**  
**NOT FOR**  
**CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

|                               |                       |
|-------------------------------|-----------------------|
| TITLE SHEET                   |                       |
| SHEET NUMBER:<br><b>G-001</b> | REVISION:<br><b>A</b> |

GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING ANSI/EIA/TIA-222, AND COMPLY WITH ATC CONSTRUCTION SPECIFICATIONS FOR WIRELESS TOWER SITES.
- CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS.
- ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER.
- DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS.
- DETAILS SHOWN ARE TYPICAL; SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
- THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR BOLTS, ETC.
- CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, DRAIN PIPES, VENTS, ETC. BEFORE COMMENCING WORK.
- INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE ATC CM PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE ATC CM PRIOR TO PROCEEDING.
- EACH CONTRACTOR SHALL COOPERATE WITH THE ATC CM, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
- CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE ATC CONSTRUCTION MANAGER.
- ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION USING A SILICONE SEALANT.
- WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR WILL NOTIFY THE ATC CONSTRUCTION MANAGER IMMEDIATELY.
- CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
- ALL ROOF WORK SHALL BE DONE BY A QUALIFIED AND EXPERIENCED ROOFING CONTRACTOR IN COORDINATION WITH ANY CONTRACTOR WARRANTING THE ROOF TO ENSURE THAT THE WARRANTY IS MAINTAINED.
- CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH DAY.
- CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH LANDLORD AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY.
- CONTRACTOR SHALL FURNISH ATC WITH THREE AS-BUILT SETS OF DRAWINGS UPON COMPLETION OF WORK.
- PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CM TO DETERMINE WHAT, IF ANY, ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.
- PRIOR TO SUBMISSION OF BID, CONTRACTOR WILL COORDINATE WITH ATC CONSTRUCTION MANAGER TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY ATC. ALL REQUIRED PERMITS NOT OBTAINED BY ATC MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
- CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO ATC FOR REVIEW AND APPROVAL PRIOR TO FABRICATION.
- ALL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND LOCATED ACCORDING TO ATC SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- CONTRACTOR SHALL NOTIFY ATC CM A MINIMUM OF 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL.

EROSION AND SEDIMENTATION CONTROL PLAN NOTES:

THIS PLAN HAS BEEN DEVELOPED TO PROVIDE A STRATEGY FOR CONTROLLING SOIL EROSION AND SEDIMENTATION DURING AND AFTER CONSTRUCTION OF THE PROPOSED FACILITY. THE EQUIPMENT ANTICIPATED TO BE USED FOR THE CONSTRUCTION INCLUDES THE FOLLOWING: BACKHOES, BULLDOZERS, LOADERS, TRUCKS, CRANES, COMPACTORS, AND GRADERS. THE FOLLOWING MEASURES WILL BE UNDERTAKEN TO PROVIDE MAXIMUM PROTECTION TO THE SOIL, WATER, AND ABUTTING LANDS:

- ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM AMERICAN TOWER PRIOR TO IMPLEMENTATION.
- THE LIMITS OF DISTURBANCE (LOD) SHOULD BE MARKED PRIOR TO DISTURBANCE ACTIVITIES (I.E. SURVEY STAKES, POSTS & ROPE, CONSTRUCTION FENCE, ETC.).
- A COPY OF THE SEDIMENT AND EROSION CONTROL PLAN MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION UNTIL THE SITE IS STABILIZED. (AS APPLICABLE)
- PRIOR TO GRUBBING OR ANY EARTHMOVING OPERATION, SILTATION FENCE WILL BE INSTALLED ACROSS THE SLOPE ON THE CONTOUR AT THE DOWNHILL LIMIT OF THE WORK AS PROTECTION AGAINST CONSTRUCTION RELATED EROSION. (CONSULT ATC CM AS REQUIRED)
- STONE CHECK DAMS WILL BE INSTALLED IN THE DRAINAGE DITCHES TO PREVENT EROSION PRIOR TO THE STABILIZATION OF THE CHANNELS. EROSION CONTROL BLANKETS WILL ALSO BE INSTALLED IN ALL DITCHES TO BE REVEGETATED.
- PERMANENT SOIL EROSION CONTROL MEASURES FOR ALL SLOPES, CHANNELS, DITCHES, OR ANY UNDISTURBED LAND AREA WILL BE COMPLETED WITHIN FIFTEEN CALENDAR DAYS AFTER FINAL GRADING HAS BEEN COMPLETED. WHEN IT IS NOT POSSIBLE OR PRACTICAL TO PERMANENTLY STABILIZE DISTURBED LAND, TEMPORARY EROSION CONTROL MEASURES WILL BE IMPLEMENTED WITHIN THIRTY CALENDAR DAYS OF EXPOSURE OF SOIL. ALL DISTURBED AREAS WILL BE MULCHED FOR EROSION CONTROL UPON COMPLETION OF ROUGH GRADING. CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILLS NEED NOT BE VEGETATED.
- ANY EXPOSED SLOPES GREATER THAN 2:1 AND NEWLY CONSTRUCTED DRAINAGE DITCHES WILL

- BE STABILIZED WITH EROSION CONTROL BLANKET TO PREVENT EROSION DURING CONSTRUCTION AND TO FACILITATE REVEGETATION AFTER LOAMING AND SEEDING.
- TO PROVIDE PROTECTION AGAINST EROSION, RIPRAP WILL BE PLACED AT ALL CULVERT INLETS AND OUTLETS AS SHOWN ON THE ATTACHED DRAWINGS.
  - IN AREAS OF CONSTRUCTION DEWATERING, ISOLATED SETTLEMENT TRAPS WILL BE CONSTRUCTED ADJACENT TO THE ACTIVITY. WATER WILL BE PUMPED FROM THE EXCAVATIONS TO THESE DEPRESSION AREAS FOR SEDIMENT REMOVAL. ADDITIONAL SEDIMENTATION PROTECTION WILL BE PROVIDED BY THE INSTALLATION OF HAYBALE BARRIERS BETWEEN THE BASINS AND THE RECEIVING DRAINAGE COARSE.
  - NATIVE TOPSOIL SHALL BE SAVED, STOCKPILED, MULCHED, AND REUSED AS MUCH AS POSSIBLE ON THE SITE. SILTATION FENCE SHALL BE INSTALLED AT THE BASE OF STOCKPILES AT THE DOWNHILL LIMIT TO PROTECT AGAINST EROSION. STOCKPILES WILL BE STABILIZED BY SEEDING AND MULCHING UPON FORMATION OF THE PILES. UPHILL OF THE STOCKPILES, STABILIZED DITCHES AND/OR BERMS WILL BE CONSTRUCTED TO DIVERT STORMWATER RUNOFF AWAY FROM THE PILES.
  - FINAL SEEDING WILL BE APPLIED IN ACCORDANCE WITH THE AMERICAN TOWER CORPORATION CONSTRUCTION SPECIFICATION.
  - SHOULD CONSTRUCTION OCCUR AFTER NOVEMBER 15, ADDITIONAL EROSION CONTROL METHODS WILL BE IMPLEMENTED. ALL DISTURBED AREAS WILL BE MINIMIZED AS MUCH AS POSSIBLE. PRIOR TO FREEZING, ADDITIONAL EROSION CONTROL DEVICES WILL BE INSTALLED AS APPROPRIATE INSPECTION OF THESE EROSION CONTROL ITEMS WILL BE CONSTANT, WITH PARTICULAR ATTENTION PAID TO WEATHER PREDICTIONS TO ENSURE THAT THESE MEASURES ARE PROPERLY IN PLACE TO HANDLE LARGE AMOUNTS OF RUNOFF FROM HEAVY RAINS OR THAWS.
  - FOR AN EARTH DISTURBANCE ACTIVITY OR ANY STAGE OR PHASE OF AN ACTIVITY TO BE CONSIDERED PERMANENTLY STABILIZED, THE DISTURBED AREAS SHALL BE COVERED BY A MINIMUM UNIFORM 70% PERENNIAL VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED EROSION AND SUBSURFACE CHARACTERISTICS SUFFICIENT TO RESIST SLIDING AND OTHER MOVEMENTS.
  - THE CONTRACTOR WILL REGULARLY INSPECT THE PROJECT'S EROSION AND SEDIMENTATION CONTROLS DURING THE ENTIRE ACTIVE CONSTRUCTION STAGES. THE INSPECTIONS WILL BE PERFORMED WEEKLY AND AFTER ALL RUNOFF EVENTS. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE INSTALLATION, OPERATION, MAINTENANCE, AND REMOVAL OF ALL EROSION AND SEDIMENTATION CONTROLS. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING, AND RENETTING MUST BE PERFORMED IMMEDIATELY. SEDIMENT THAT HAS BEEN TRAPPED BY THE SILT BARRIER WILL BE REMOVED AS REQUIRED, AND IN ALL CASES, BEFORE THE ACCUMULATION HAS REACHED HALF THE HEIGHT OF THE FENCE. THE SILT BARRIER WILL BE RE-ANCHORED, REPAIRED, OR REPLACED AS NECESSARY. ALL OTHER CONTROLS WILL BE INSPECTED ON THE SAME SCHEDULE. IF EROSION AND SEDIMENT CONTROL BMP'S FAIL TO PERFORM AS EXPECTED, REPLACEMENT BMP'S, OR MODIFICATION OF THOSE INSTALLED WILL BE REQUIRED.
  - ALL FILLS SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES AND CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES.
  - ALL EARTHEN FILLS SHALL BE PLACED IN COMPACTED LAYERS NOT TO EXCEED 9 INCHES IN THICKNESS.
  - FILL MATERIALS SHALL BE FREE OF FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES.
  - SEEPS OR SPRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE HANDLED IN ACCORDANCE WITH THE AMERICAN TOWER CORPORATION CONSTRUCTION SPECIFICATION AND/OR THE CONTRACTOR SHALL NOTIFY THE ATC CONSTRUCTION MANAGER.
  - SEDIMENT TRACKED ONTO ANY PUBLIC ROADWAY OR SIDEWALK SHALL BE RETURNED TO THE CONSTRUCTION SITE BY THE END OF EACH WORK DAY AND DISPOSED IN THE MANNER DESCRIBED IN THIS PLAN. IN NO CASE SHALL THE SEDIMENT BE WASHED, SHOVELED, OR SWEEPED INTO ANY ROADSIDE DITCH, STORM SEWER, OR SURFACE WATER.

CONSTRUCTION SEQUENCE:

- CONSTRUCT PROPOSED TOWER PER TOWER MANUFACTURER'S SPECIFICATIONS.
- INSTALL ELECTRICAL, I-FRAME, TRENCHING, GROUNDING, AND ASSOCIATED EQUIPMENT.
- INSTALL ROAD AS SHOWN ON PLANS
- INSTALL PROPOSED CHAIN-LINK FENCE AS SHOWN ON PLANS.
- INSTALL COMPOUND GRAVEL.
- INSTALL ANY REQUIRED ICE BRIDGES PER ATC SPECIFICATIONS.
- IF CONSTRUCTION IS TERMINATED OR SUSPENDED PRIOR TO CONSTRUCTION COMPLETION, ALL EXPOSED SOIL AREAS SHALL BE SEEDED WITH TEMPORARY SEEDING AND MULCHED IMMEDIATELY.

CONCRETE AND REINFORCING STEEL NOTES:

- DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS", AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE".
- MIX DESIGN SHALL BE APPROVED BY OWNER'S REPRESENTATIVE AND SUBMITTED TO ENGINEER PRIOR TO PLACING CONCRETE.
- CONCRETE SHALL BE NORMAL WEIGHT, 6 % AIR ENTRAINED (+/- 1.5%) WITH A MAXIMUM 4" SLUMP AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4500 PSI UNLESS OTHERWISE NOTED.
- THE FOLLOWING MATERIALS SHALL BE USED:

PORTLAND CEMENT:ASTM C-150, TYPE 1 OR 2

REINFORCEMENT:ASTM A-185, PLAIN STEEL WELDED WIRE FABRIC

REINFORCEMENT BARS:ASTM A615, GRADE 60, DEFORMED

NORMAL WEIGHT AGGREGATE:ASTM C-33

WATER:DRINKABLE

ADMIXTURES:NON-CHLORIDE CONTAINING
- MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE AS FOLLOWS (UNLESS OTHERWISE NOTED):

A. CONCRETE CAST AGAINST EARTH: 3"

B. ALL OTHER CONCRETE: 2"
- A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4, UNLESS NOTED OTHERWISE.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL, OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ATC CM APPROVAL WHEN DRILLING HOLES IN CONCRETE.
- ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN ACI 301.
- DO NOT WELD OR TACK WELD REINFORCING STEEL.
- ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL, ELECTRICAL CONDUITS, PIPE SLEEVES, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
- REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
- DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
- DO NOT ALLOW REINFORCEMENT, CONCRETE OR SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 3 DAYS AFTER PLACEMENT.
- FOR COLD-WEATHER AND HOT-WEATHER CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS, MINIMUM.
- CONCRETE SHALL BE RUBBED TO A ROUGH GROUT FINISH. PADS SHALL BE SEALED BY STEEL TROWEL.
- UNLESS OTHERWISE NOTED:

A. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615, GRADE 60.

B. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
- SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPLICED TO DEVELOP ITS FULL TENSILE CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
- REINFORCING BAR DEVELOPMENT LENGTHS, AS COMPUTED IN ACCORDANCE WITH ACI 318, FORM THE BASIS FOR BAR EMBEDMENT LENGTHS AND BAR SPLICED LENGTHS SHOWN IN THE DRAWINGS. APPLY APPROPRIATE MODIFICATION FACTORS FOR TOP STEEL, BAR SPACING, COVER AND THE LIKE.
- DETAILING OF REINFORCING STEEL SHALL CONFORM TO "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (ACI 315).
- ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICALLY WITHOUT HORIZONTAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRACT DRAWINGS.
- LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, AND ACCEPTANCE OF THE ENGINEER. DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROPOSED CONSTRUCTION JOINTS SHALL BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DRAWINGS
- SPLICES OF WWF, AT ALL SPLICED EDGES, SHALL BE SUCH THAT THE OVERLAP MEASURED BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 8".
- BAR SUPPORTS SHALL BE ALL-GALVINIZED METAL WITH PLASTIC TIPS.
- ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE TO PREVENT DISPLACEMENT BY CONSTRUCTION TRAFFIC OR CONCRETE. TIE WIRE SHALL BE 16 GAUGE CONFORMING TO ASTM A82
- SLAB ON GROUND

A. COMPACT STRUCTURAL FILL TO 95% DENSITY AND THEN PLACE 6" GRAVEL BENEATH SLAB.

B. PROVIDE VAPOR BARRIER BENEATH SLAB ON GROUND.

GENERAL FOUNDATION NOTES:

(APPLICABLE FOR EQUIPMENT SHELTER ONLY)

- THOROUGHLY COMPACT BOTTOM OF EXCAVATIONS PRIOR TO PLACING RIGID INSULATION BARRIER. BACKFILL AND COMPACTION PROCEDURES SHALL BE DONE PER INDUSTRY STANDARDS.
- ALL REINFORCING STEEL SHALL BE ASTM A615 - GRADE 60. SECURE REINFORCING IN PLACE TO PREVENT MOVEMENT DURING CONCRETE PLACEMENT.
- VERIFY DETAILS AND DIMENSIONS WITH SHELTER DRAWINGS. NOTIFY ATC CM OF ANY DISCREPANCIES.
- INSULATION BARRIER PROVIDED IS FOR FROST PROTECTION IN LIEU OF STANDARD FOUNDATIONS WITH BEARING AT CODE REQUIRED FROST DEPTH.
- SHELTER MUST BE ANCHORED TO ITS FOUNDATION. ANCHOR IN ACCORDANCE WITH SHELTER MANUFACTURER SPECIFICATIONS.



THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| REV.         | DESCRIPTION | BY  | DATE     |
|--------------|-------------|-----|----------|
| <div>△</div> | PRELIM      | TJC | 03/25/26 |
| <div>△</div> |             |     |          |
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ATC SITE NUMBER:

213260

ATC SITE NAME:

SILLS PROPERTY 2

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SITE ADDRESS:

TBD

MAPLE PARK, IL 60151

SEAL:

PRELIMINARY:  
NOT FOR  
CONSTRUCTION

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

GENERAL NOTES

SHEET NUMBER:

G-002

REVISION:

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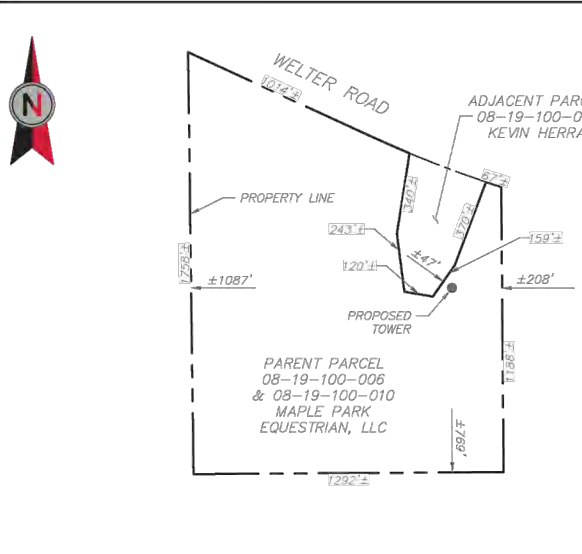
| PROJECT SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SURVEYOR'S NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| FIELD SURVEY DATE: 02/04/26<br>SITE ADDRESS: 44W855 WELTER ROAD, MAPLE PARK, IL 60151<br><br>PARCEL INFORMATION<br>OWNER: MAPLE PARK EQUESTRIAN, LLC<br>OWNER ADDRESS: 44W655 WELTER ROAD, MAPLE PARK, IL 60151<br>APN: 08-19-100-006 & 08-19-100-010<br><br>TOTAL AREAS:<br>PARENT PARCEL: 40± ACRES      LEASE AREA: 0.057 ACRES<br>ACCESS/UTILITY EASEMENT: 0.919 ACRES<br>UTILITY EASEMENT: 0.040 ACRES<br><br>GEOGRAPHIC COORDINATES OF TOWER:<br>LATITUDE: 41° 56' 02.72" N      LONGITUDE: 88° 28' 59.52" W<br>VERTICAL DATUM: NAVD 88      HORIZONTAL DATUM: NAD 83<br>GROUND ELEVATION: 882'<br><br>COORDINATES ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE NAD83 (2011).<br><br>FLOODPLAIN:<br>PER THE FEMA FLOOD MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X.<br>COMMUNITY PANEL NO.: 17089C0250J<br>DATED: 07/17/2012<br><br>BOUNDARY NOTE<br>THIS SURVEY IS NOT THE RESULT OF A COMPLETE BOUNDARY SURVEY.<br><br>ENCROACHMENT STATEMENT<br>AT TIME OF SURVEY, NO VISIBLE ENCROACHMENTS WERE OBSERVED ONTO OR BEYOND THE LEASE OR EASEMENT AREA, OR THE ACCESS AND UTILITY EASEMENT(S). | 1. THERE IS ACCESS TO THE SUBJECT PROPERTY VIA A GRAVEL DRIVE WITHIN AN AN ACCESS EASEMENT TO WELTER ROAD, A PUBLIC RIGHT OF WAY.<br>2. THE LOCATIONS OF ALL UTILITIES SHOWN ON THE SURVEY ARE FROM VISIBLE SURFACE EVIDENCE ONLY.<br>3. AT THE TIME OF THIS SURVEY THERE WAS NO OBSERVABLE SURFACE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.<br>4. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF THE SUBJECT PROPERTY BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.<br>5. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF ANY RECENT CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.<br>6. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.<br>7. THIS SURVEY WAS PREPARED TO SHOW THE INTERESTS OF AMERICAN TOWER CORPORATION AND IMPROVEMENTS PROXIMAL TO SAID INTERESTS. IT DOES NOT CONSTITUTE AN ALTA/NSPS SURVEY OF THE ENTIRE PARENT PARCEL UNLESS NOTED OTHERWISE.<br>8. WITHOUT EXPRESSING A LEGAL OPINION AS TO THE OWNERSHIP OR NATURE OF THE POTENTIAL ENCROACHMENT, I HAVE SHOWN ON THIS PLAT OF SURVEY THE OBSERVABLE EVIDENCE, LOCATION, AND VISIBLE EXTENT OF EVIDENT POTENTIAL ENCROACHMENTS, AS DEFINED AND LIMITED IN THE ALTA/NSPS LAND TITLE SURVEY STANDARDS. |

| NOTES CORRESPONDING TO SCHEDULE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| THE TITLE REPORT ISSUED BY WESTCOOR TOWER TITLE, LLC COMMITMENT NO. ATC-232248-C WITH AN EFFECTIVE DATE OF JANUARY 9, 2026 CONTAINS THE FOLLOWING SURVEY RELATED ITEMS:<br><br>1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET. <i>[UNKNOWN TO SURVEYOR]</i><br><br>2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. <i>[UNKNOWN TO SURVEYOR]</i><br><br>3. EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS. <i>[UNKNOWN TO SURVEYOR]</i><br><br>4. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, ENCROACHMENTS, OVERLAPS, VARIATIONS OR SHORTAGE IN AREA OR CONTENT, PARTY WALLS AND ANY OTHER MATTERS THAT WOULD BE DISCLOSED BY A CORRECT SURVEY AND/OR PHYSICAL INSPECTION OF THE LAND. <i>[SHOWN HEREON, IF ANY]</i><br><br>5. ANY LIEN, OR RIGHT TO LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORD. <i>[NOT SURVEY RELATED]</i><br><br>6. ANY WATER OR WELL RIGHTS, OR RIGHTS OR TITLE TO WATER OR CLAIMS THEREOF, IN, ON OR UNDER THE LAND. <i>[UNKNOWN TO SURVEYOR]</i><br><br>7. UNPATENTED MINING CLAIMS, RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN THE ACTS AUTHORIZING THE ISSUANCE OF SAID PATENTS. <i>[UNKNOWN TO SURVEYOR]</i><br><br>8. ALL TAXES, ASSESSMENTS, LEVIES AND CHARGES WHICH CONSTITUTE LIENS OR ARE DUE OR PAYABLE INCLUDING UNREDEEMED TAX SALES. <i>[NOT SURVEY RELATED]</i><br><br>9. RIGHTS OF FEE SIMPLE OWNERS IN AND TO THE SUBJECT PROPERTY. <i>[NOT SURVEY RELATED]</i><br><br>10. TERMS AND CONDITIONS CONTAINED IN AN UNRECORDED LEASE BETWEEN KEVIN HERRA AND JEFF HERRA AND AT&T WIRELESS POS, LLC, DATED MAY 31, 2000 AFFECTED BY A(N) ASSIGNMENT AND ASSUMPTION OF GROUND LEASE BETWEEN AT&T MOBILITY TOWER HOLDINGS LLC, A DELAWARE LIMITED LIABILITY COMPANY AND TOWER ASSETS NEWCO II LLC, A DELAWARE LIMITED LIABILITY COMPANY, DATED SEPTEMBER 11, 2007 AND RECORDED OCTOBER 10, 2007 IN (INSTRUMENT) 2007K103498, IN KANE COUNTY, ILLINOIS, AFFECTED BY A(N) ASSIGNMENT AND ASSUMPTION OF GROUND LEASE BETWEEN TOWER ASSETS NEWCO II, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND GLOBAL TOWER ASSETS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DATED SEPTEMBER 11, 2007 AND RECORDED NOVEMBER 11, 2007 IN (INSTRUMENT) 2007K103497, IN KANE COUNTY, ILLINOIS, AFFECTED BY A(N) AGREEMENT REGARDING GROUND LEASE BETWEEN JEFFREY A. HERRA AND GLOBAL TOWER ASSETS, LLC, DATED MARCH 18, 2008 AND RECORDED MAY 1, 2008 IN (INSTRUMENT) 2008K037400, IN KANE COUNTY, ILLINOIS, AFFECTED BY A(N) AGREEMENT REGARDING GROUND LEASE BETWEEN KEVIN HERRA AND GLOBAL TOWER, LLC, DATED MARCH 18, 2008 AND RECORDED MAY 1, 2008 IN (INSTRUMENT) 2008K037401, IN KANE COUNTY, ILLINOIS, AFFECTED BY A(N) ASSIGNMENT AND ASSUMPTION OF GROUND LEASE BETWEEN GLOBAL TOWER ASSETS, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND CTP TOWERS V, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DATED DECEMBER 1, 2008 AND RECORDED AUGUST 13, 2009 IN (INSTRUMENT) 2009K062063, IN KANE COUNTY, ILLINOIS. <i>[NOT LOCATED ON SURVEYED LAND, NOT PLOTTED]</i> |

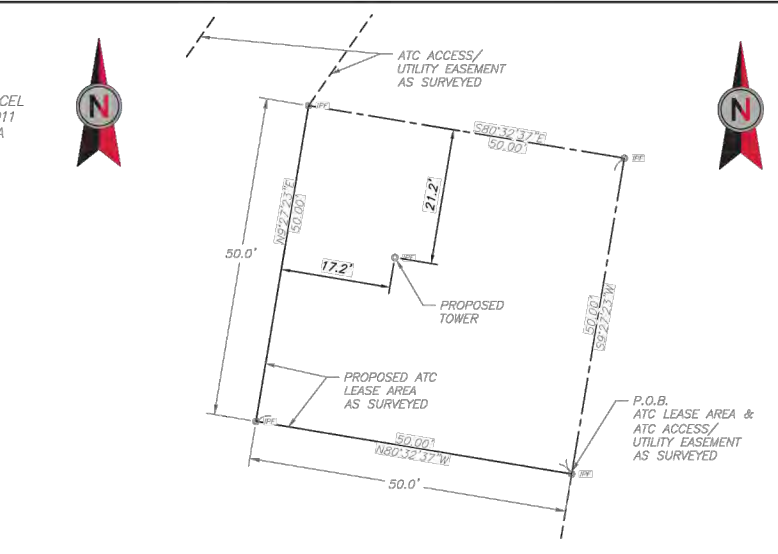
| SURVEY LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION CORNER<br>PROPERTY CORNER<br>SURVEY MONUMENT<br>SURVEY BENCHMARK<br>EXISTING UTILITY POLE<br>EXISTING GUY ANCHOR<br>EXISTING LIGHT POLE<br>EXISTING TRANSFORMER<br>EXISTING ELECTRIC MANHOLE<br>EXISTING ELECTRIC METER<br>EXISTING TELEPHONE MANHOLE<br>EXISTING TELEPHONE PEDESTAL<br>EXISTING GAS VALVE<br>EXISTING GAS METER<br>EXISTING WATER VALVE<br>EXISTING WATER MANHOLE<br>EXISTING FIRE HYDRANT<br>EXISTING WATER WELL<br>EXISTING CLEAN OUT<br>EXISTING SANITARY MANHOLE<br>EXISTING STORM DRAIN MANHOLE<br>EXISTING STORM DRAIN INLET<br>EXISTING MAILBOX<br>EXISTING SIGN | EXISTING PROPERTY<br>EXISTING ADJ. PROPERTY<br>EXISTING EASEMENT<br>EXISTING RIGHT-OF-WAY<br>EXISTING TREE LINE<br>EXISTING CHAIN LINK FENCE<br>EXISTING METAL FENCE<br>EXISTING WIRE FENCE<br>EXISTING WOOD FENCE<br>EXISTING BUILDING<br>SS-EXISTING SANITARY SEWER LINE<br>SD-EXISTING STORM DRAIN<br>G-EXISTING NATURAL GAS LINE<br>W-EXISTING WATER LINE<br>P-EXISTING OVERHEAD POWER<br>UE-EXISTING UNDERGROUND POWER<br>UT-EXISTING UNDERGROUND TELCO<br>EXISTING ROAD (PAVED)<br>EXISTING ROAD (STONE)<br>EXISTING ROAD (DIRT)<br>EXISTING RAILROAD<br>WLB-EXISTING WETLAND<br>EXISTING WETLAND FLAG |



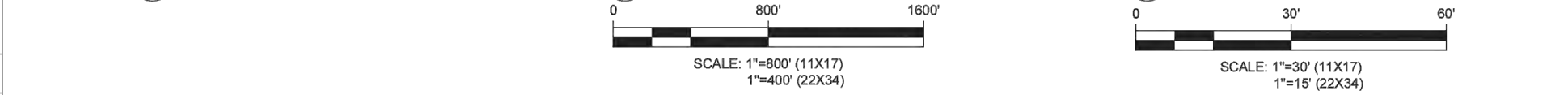
1 VICINITY MAP NTS



2 PARENT PARCEL



3 LEASE DETAIL



| LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| PARENT PARCEL - AS PROVIDED:<br>THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER THAT IS 334.1 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 0 DEGREES 11 MINUTES 46 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER, 1767.72 FEET TO THE CENTER LINE OF WELTER ROAD; THENCE SOUTH 64 DEGREES 44 MINUTES 42 SECONDS EAST, ALONG SAID CENTER LINE, 845.25 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 575.80 FEET, ALONG SAID CENTER LINE, SAID CENTER LINE BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 4673.63 FEET, TO THE EAST LINE OF SAID NORTHWEST FRACTIONAL QUARTER; THENCE SOUTH 0 DEGREES 04 MINUTES WEST, ALONG SAID EAST LINE, 1167.83 FEET TO THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER; THENCE NORTH 89 DEGREES 50 MINUTES WEST, ALONG SAID SOUTH LINE, 1291.61 FEET TO THE POINT OF BEGINNING, ALL IN CAMPTON TOWNSHIP, KANE COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST FRACTIONAL QUARTER; THENCE NORTH 0 DEGREES 04 MINUTES EAST, ALONG THE EAST LINE OF SAID NORTHWEST FRACTIONAL QUARTER, 1167.83 FEET TO THE CENTER LINE OF WELTER ROAD; THENCE NORTHWESTERLY, 66.69 FEET, ALONG SAID CENTER LINE, SAID CENTER LINE BEING A CURVE TO THE RIGHT, HAVING A RADIUS OF 4673.63 FEET, THE CHORD OF WHICH BEARS NORTH 71 DEGREES 23 MINUTES 43 SECONDS WEST FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY, 340.29 FEET, ALONG SAID CENTER LINE, AND SAID CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 68 DEGREES 54 MINUTES 02 SECONDS WEST; THENCE SOUTH 9 DEGREES 29 MINUTES 54 SECONDS WEST, 340.04 FEET; THENCE SOUTH 6 DEGREES 57 MINUTES 49 SECONDS EAST, 243.13 FEET; THENCE SOUTH 79 DEGREES 59 MINUTES 18 SECONDS EAST, 120.00 FEET; THENCE NORTH 35 DEGREES 29 MINUTES 58 SECONDS EAST, 159.49 FEET; THENCE NORTH 21 DEGREES 06 MINUTES 19 SECONDS EAST, 370.07 FEET TO THE POINT OF BEGINNING, ALL BEING SITUATED IN THE COUNTY OF KANE AND STATE OF ILLINOIS.                                                                                                                                                                                                                                                                                                    |
| LEASE AREA - AS SURVEYED:<br>PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWN 40 NORTH, RANGE 7 EAST OF THE 3RD PRINCIPAL MERIDIAN, CAMPTON TOWNSHIP, KANE COUNTY, ILLINOIS, DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 19; THENCE NORTH 00°29'19" WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION A DISTANCE OF 733.62 FEET; THENCE SOUTH 80°32'37" WEST A DISTANCE OF 181.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80°32'37" WEST A DISTANCE OF 50.00 FEET; THENCE NORTH 09°27'23" EAST A DISTANCE OF 50.00 FEET; THENCE SOUTH 80°32'37" EAST A DISTANCE OF 50.00 FEET; THENCE SOUTH 09°27'23" WEST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. CONTAINING 2,500 SQUARE FEET OR 0.057 ACRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ACCESS/UTILITY EASEMENT - AS SURVEYED:<br>AN EASEMENT OVER/UNDER AND ACROSS ALL THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWN 40 NORTH, RANGE 7 EAST OF THE 3RD PRINCIPAL MERIDIAN, CAMPTON TOWNSHIP, KANE COUNTY, ILLINOIS, DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 19; THENCE NORTH 00°29'19" WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION A DISTANCE OF 733.62 FEET; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 215.79 FEET; THENCE NORTH 49°33'23" WEST A DISTANCE OF 34.34 FEET; THENCE NORTH 82°41'19" WEST A DISTANCE OF 65.61 FEET; THENCE NORTH 05°55'48" WEST A DISTANCE OF 154.86 FEET; THENCE NORTH 89°27'59" WEST A DISTANCE OF 251.10 FEET; THENCE NORTH 07°47'08" WEST A DISTANCE OF 161.51 FEET; THENCE NORTH 02°22'08" WEST A DISTANCE OF 54.41 FEET TO THE SOUTHERLY RIGHT OF WAY OF WELTER ROAD (66' PUBLIC); THENCE SOUTH 65°18'01" EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 30.48 FEET; THENCE SOUTH 07°51'00" WEST A DISTANCE OF 40.24 FEET; THENCE SOUTH 07°47'06" EAST A DISTANCE OF 543.68 FEET; THENCE SOUTH 89°27'59" EAST A DISTANCE OF 251.67 FEET; THENCE SOUTH 05°55'48" EAST A DISTANCE OF 156.88 FEET; THENCE SOUTH 82°41'19" EAST A DISTANCE OF 55.72 FEET; THENCE SOUTH 49°33'23" EAST A DISTANCE OF 32.93 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 44.02 FEET; THENCE NORTH 09°27'23" EAST A DISTANCE OF 22.94 FEET TO THE SOUTH LINE OF LAND OWNED BY KEVIN HARRA, PARCEL # 08-19-100-011; THENCE SOUTH 80°32'37" EAST ALONG SAID SOUTH LINE A DISTANCE OF 59.93 FEET TO THE SOUTHEAST CORNER OF SAID LAND; THENCE NORTH 34°56'39" EAST ALONG THE EAST LINE OF SAID LAND A DISTANCE OF 77.55 FEET; THENCE CONTINUING NORTH 34°56'39" EAST ALONG SAID LINE A DISTANCE OF 81.94 FEET; THENCE NORTH 20°33'00" EAST ALONG SAID LINE A DISTANCE OF 337.05 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF WELTER ROAD (PUBLIC); THENCE SOUTH 71°39'08" EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 20.01 FEET; THENCE SOUTH 20°33'00" WEST A DISTANCE OF 340.35 FEET; THENCE SOUTH 34°56'39" WEST A DISTANCE OF 74.94 FEET TO THE NORTHWEST CORNER OF SAID ATC LEASE AREA; THENCE SOUTH 09°27'23" WEST ALONG WEST LINE OF SAID ATC LEASE AREA A DISTANCE OF 60.00 FEET TO THE SOUTHWEST CORNER OF SAID ATC LEASE AREA; THENCE SOUTH 80°32'37" EAST ALONG SOUTH LINE OF SAID ATC LEASE AREA A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. CONTAINING 40,020 SQUARE FEET OR 0.919 ACRES. |
| UTILITY EASEMENT - AS SURVEYED:<br>AN EASEMENT OVER/UNDER AND ACROSS ALL THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWN 40 NORTH, RANGE 7 EAST OF THE 3RD PRINCIPAL MERIDIAN, CAMPTON TOWNSHIP, KANE COUNTY, ILLINOIS, DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 19; THENCE NORTH 00°29'19" WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION A DISTANCE OF 733.62 FEET; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 215.79 FEET; THENCE NORTH 49°33'23" WEST A DISTANCE OF 34.34 FEET; THENCE NORTH 82°41'19" WEST A DISTANCE OF 65.61 FEET; THENCE NORTH 05°55'48" WEST A DISTANCE OF 154.86 FEET; THENCE NORTH 89°27'59" WEST A DISTANCE OF 251.10 FEET; THENCE NORTH 07°47'08" WEST A DISTANCE OF 161.51 FEET; THENCE NORTH 02°22'08" WEST A DISTANCE OF 54.41 FEET TO THE SOUTHERLY RIGHT OF WAY OF WELTER ROAD (66' PUBLIC); THENCE SOUTH 65°18'01" EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 30.48 FEET; THENCE SOUTH 07°51'00" WEST A DISTANCE OF 40.24 FEET; THENCE SOUTH 07°47'06" EAST A DISTANCE OF 543.68 FEET; THENCE SOUTH 89°27'59" EAST A DISTANCE OF 251.67 FEET; THENCE SOUTH 05°55'48" EAST A DISTANCE OF 156.88 FEET; THENCE SOUTH 82°41'19" EAST A DISTANCE OF 55.72 FEET; THENCE SOUTH 49°33'23" EAST A DISTANCE OF 32.93 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 44.02 FEET; THENCE NORTH 09°27'23" EAST A DISTANCE OF 22.94 FEET TO THE SOUTH LINE OF LAND OWNED BY KEVIN HARRA, PARCEL # 08-19-100-011, AND THE POINT OF BEGINNING; THENCE SOUTH 34°56'39" WEST ALONG SAID EAST LINE OF SAID LAND A DISTANCE OF 77.55 FEET TO THE SOUTHEAST CORNER OF SAID LAND; THENCE NORTH 80°32'37" WEST ALONG SOUTH LINE OF SAID LAND A DISTANCE OF 59.93 FEET; THENCE NORTH 09°27'23" EAST A DISTANCE OF 10.00 FEET TO SOUTH LINE OF EXISTING LEASE AREA; THENCE SOUTH 80°32'37" EAST ALONG SAID LINE A DISTANCE OF 60.00 FEET TO THE SOUTHEAST CORNER OF SAID LEASE; THENCE NORTH 09°27'23" EAST ALONG SAID EAST LINE A DISTANCE OF 60.00 FEET TO THE NORTHEAST CORNER OF SAID LEASE AREA; THENCE SOUTH 80°32'37" EAST A DISTANCE OF 33.30 FEET TO THE POINT OF BEGINNING. CONTAINING 1,763 SQUARE FEET OR 0.040 ACRES.                                                                                                                                                                                                                                                                                       |

ALL UTILITIES AS SHOWN ARE APPROXIMATE LOCATIONS DERIVED FROM ACTUAL MEASUREMENTS AND AVAILABLE RECORDS. THEY SHOULD NOT BE INTERPRETED TO BE EXACT LOCATION NOR SHOULD IT BE ASSUMED THAT THEY ARE THE ONLY UTILITIES IN THE AREA.

**AMERICAN TOWER®**  
**ATC TOWER SERVICES, INC.**  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112  
FAX: (919) 466-5415

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| REV. | DESCRIPTION  | BY  | DATE     |
|------|--------------|-----|----------|
| 0    | PRELIM       | CEL | 02/09/26 |
| 1    | NEW LOCATION | CEL | 03/19/26 |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**BTS SILLS PROPERTY 2**  
**IL**

SITE ADDRESS:  
44W655 WELTER ROAD,  
MAPLE PARK, IL 60151

SURVEY CERTIFICATE:  
TO AMERICAN TOWER CORPORATION AND  
**TOWER TITLE, LLC :**  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(B) (TO THE EXTENT, GRAPHICALLY DEPICT ON SURVEY DRAWING THE ZONING SETBACK LINES), 7(A), 7(B)(1), 7(C), 8, 9, 13, AND 14 TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 02/04/26.

DATE OF PLAT OR MAP: 02/09/26

(SIGNED)   
NAME: Matthew T. Mokanyk, P.S., P.E.  
Illinois P.S. No. 035.003826

Professional Surveying & Engineering  
231.943.0050 www.landtechgs.com 877.520.1260

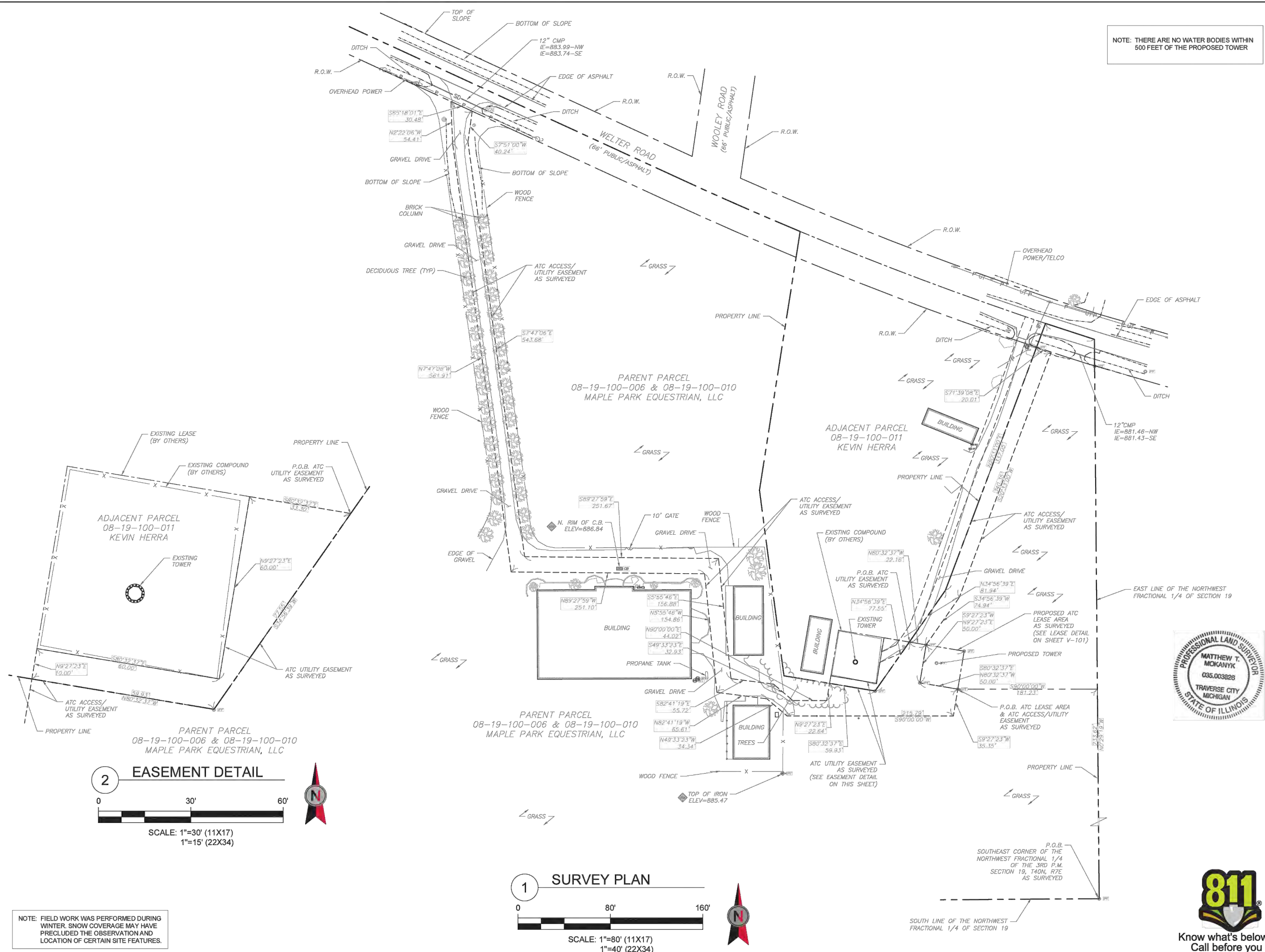
|              |          |
|--------------|----------|
| DRAWN BY:    | CEL      |
| REVIEWED BY: | MTM      |
| DATE DRAWN:  | 02/09/26 |
| JOB NO:      | 25357078 |

ALTA/NSPS  
LAND TITLE SURVEY

ATC DEAL TYPE: BTS (LEASE)

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>V-101</b> | REVISION:<br><b>1</b> |
|-------------------------------|-----------------------|





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SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112  
FAX: (919) 466-5415

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| REV. | DESCRIPTION  | BY  | DATE     |
|------|--------------|-----|----------|
| 0    | PRELIM       | CEL | 02/09/26 |
| 1    | NEW LOCATION | CEL | 03/19/26 |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**BTS SILLS PROPERTY 2  
IL**

SITE ADDRESS:  
**44W655 WELTER ROAD,  
MAPLE PARK, IL 60151**

SURVEY CERTIFICATE:  
TO AMERICAN TOWER CORPORATION AND  
TOWER TITLE, LLC:  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND  
THE SURVEY ON WHICH IT IS BASED WERE MADE  
IN ACCORDANCE WITH 2021 MINIMUM STANDARD  
DETAIL REQUIREMENTS FOR ALTA/NSPS LAND  
TITLE SURVEYS, JOINTLY ESTABLISHED AND  
ADOPTED BY ALTA AND NSPS, AND INCLUDES  
ITEMS 2, 3, 4, 6(B) (TO THE EXTENT, GRAPHICALLY  
DEPICT ON SURVEY DRAWING THE ZONING  
SETBACK LINES), 7(A), 7(B)(1), 7(C), 8, 9, 13, AND 14  
TABLE A THEREOF. THE FIELD WORK WAS  
COMPLETED ON 02/04/26

DATE OF PLAT OR MAP: 02/09/26

(SIGNED)   
NAME: Matthew T. Mokanyk, P.S., P.E.  
Illinois P.S. No. 035.003826



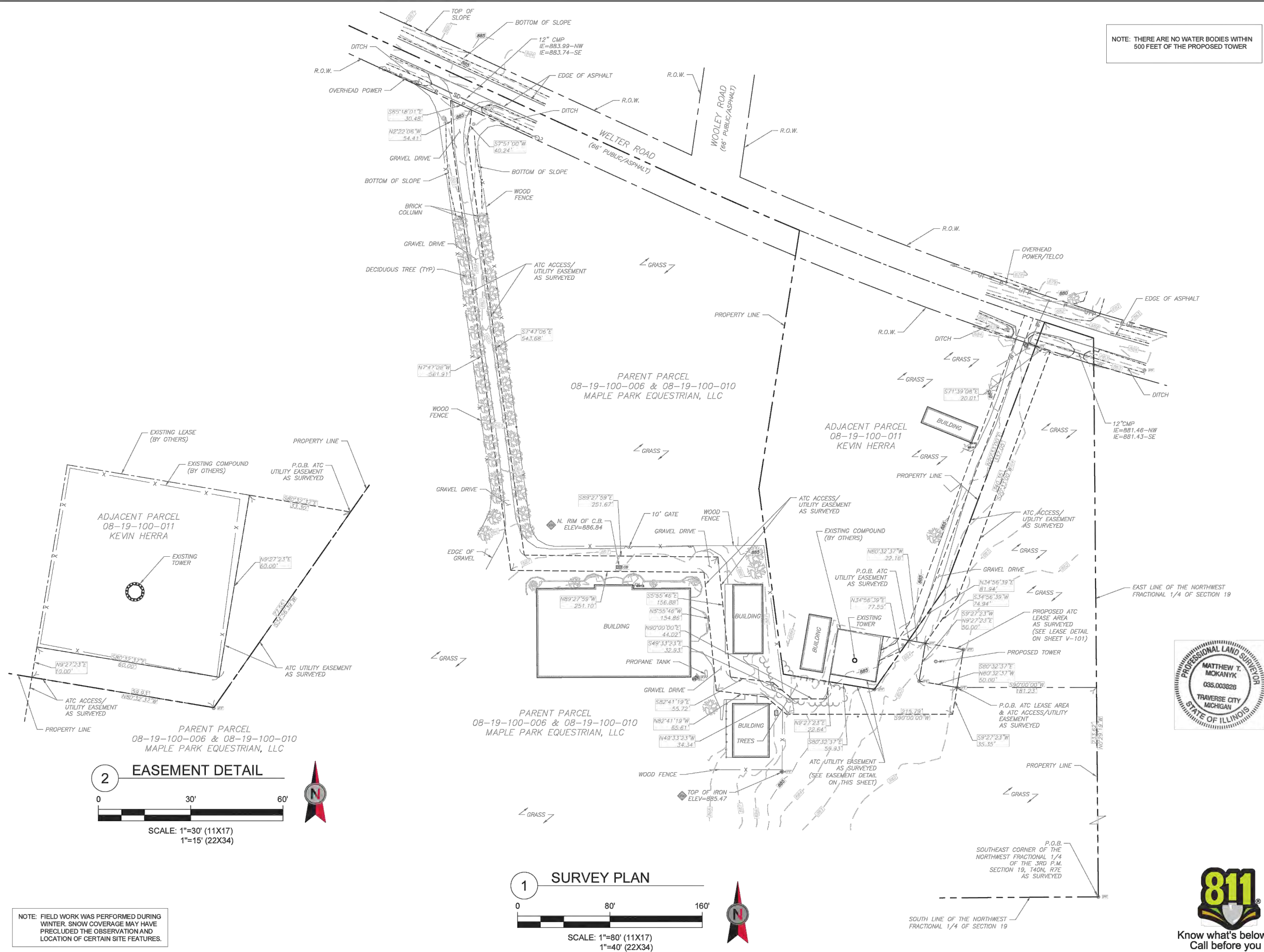
DRAWN BY: CEL  
REVIEWED BY: MTM  
DATE DRAWN: 02/09/26  
JOB NO: 25357078

ALTA/NSPS  
LAND TITLE SURVEY

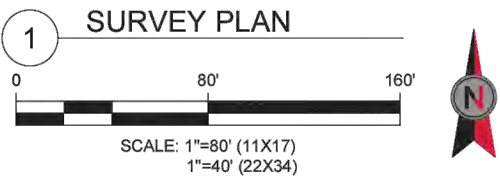
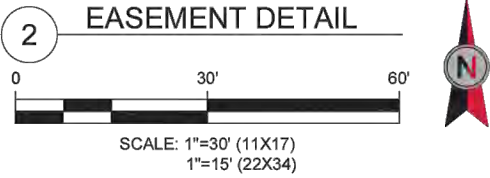
ATC DEAL TYPE: BTS (LEASE)

SHEET NUMBER:  
**V-102**

REVISION:  
**1**



NOTE: THERE ARE NO WATER BODIES WITHIN 500 FEET OF THE PROPOSED TOWER



NOTE: FIELD WORK WAS PERFORMED DURING WINTER. SNOW COVERAGE MAY HAVE PRECLUDED THE OBSERVATION AND LOCATION OF CERTAIN SITE FEATURES.



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| REV. | DESCRIPTION  | BY  | DATE     |
|------|--------------|-----|----------|
| 0    | PRELIM       | CEL | 02/09/26 |
| 1    | NEW LOCATION | CEL | 03/19/26 |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**BTS SILLS PROPERTY 2 IL**

SITE ADDRESS:  
**44W655 WELTER ROAD,  
MAPLE PARK, IL 60151**

**SURVEY CERTIFICATE:**  
TO AMERICAN TOWER CORPORATION AND TOWER TITLE, LLC:  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(B) (TO THE EXTENT, GRAPHICALLY DEPICT ON SURVEY DRAWING THE ZONING SETBACK LINES), 7(A), 7(B)(1), 7(C), 8, 9, 13, AND 14 TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 02/04/26.

DATE OF PLAT OR MAP: 02/09/26

(SIGNED) Matthew T. Mokanyk  
NAME: Matthew T. Mokanyk, P.S., P.E.  
Illinois P.S. No. 035.003826



|              |          |
|--------------|----------|
| DRAWN BY:    | CEL      |
| REVIEWED BY: | MTM      |
| DATE DRAWN:  | 02/09/26 |
| JOB NO:      | 25357078 |

|                                        |                       |
|----------------------------------------|-----------------------|
| <b>ALTA/NSPS<br/>LAND TITLE SURVEY</b> |                       |
| ATC DEAL TYPE: BTS (LEASE)             |                       |
| SHEET NUMBER:<br><b>V-103</b>          | REVISION:<br><b>1</b> |

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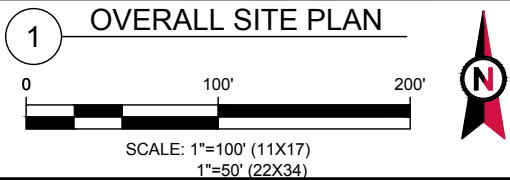
BOM NOTES:

1. ENGINEERS ESTIMATED GRAVEL QUANTITY IS BASED ON THE LENGTH AND WIDTH OF THE ROAD AND DOES NOT CONSIDER COMPACTION. CONTRACTOR SHALL DETERMINE REQUIRED COMPACTED QUANTITY OF GRAVEL PER QUARRY RECOMMENDATION.
2. QUANTITY OF MATERIALS SHOWN IN THE PROVIDED TABLE ARE ESTIMATED BASED ON THE PROPOSED ENGINEERING DESIGN. ANY CHANGES TO QUANTITIES SHALL BE DISCUSSED AND CONFIRMED WITH THE ATC CONSTRUCTION MANAGER.

| BID DESCRIPTION                              | UNIT OF MEASURE | ESTIMATED QUANTITY |    |
|----------------------------------------------|-----------------|--------------------|----|
| MATERIAL - ACCESS ROAD (CONTRACTOR PROVIDED) |                 |                    |    |
| ROAD STONE                                   | CY ± & TON ±    | 39                 | 55 |
| COMPOUND STONE                               | CY ± & TON ±    | 70                 | 98 |
| MATERIAL - CIVIL (CONTRACTOR PROVIDED)       |                 |                    |    |
| GROUNDING SYSTEM                             | EACH            | 1                  |    |
| CONDUIT                                      | LF ±            | 2552               |    |
| FENCE AND GATE(S)                            | LF ±            | 200                |    |
| LABOR - CIVIL                                |                 |                    |    |
| COMPOUND REPAIR / INSTALLATION               | SQ. FT. ±       | 2500               |    |
| LABOR - ACCESS ROAD                          |                 |                    |    |
| FENCE AND GATE INSTALLATION / REPAIR         | LF ±            | 200                |    |
| GEOTEXTILE FABRIC INSTALLATION               | LF ±            | 194                |    |
| ROAD STONE INSTALLATION                      | LF ±            | 194                |    |
| TRENCH LENGTH                                | LF ±            | 1276               |    |



| LEGEND |                          |
|--------|--------------------------|
|        | EXISTING PROPERTY        |
|        | EXISTING ADJ. PROPERTY   |
|        | EXISTING EASEMENT        |
|        | EXISTING CONTOUR (MAJOR) |
|        | EXISTING CONTOUR (MINOR) |
|        | EXISTING TREELINE        |
|        | EXISTING CHAINLINK FENCE |
|        | EXISTING BUILDING        |
|        | EXISTING STORM DRAIN     |
|        | EXISTING ROAD (DIRT)     |
|        | EXISTING ROAD (STONE)    |
|        | EXISTING ROAD (PAVED)    |
|        | EXISTING CONCRETE        |
|        | EXISTING LEASE AREA      |
|        | EXISTING OVERHEAD WIRE   |
|        | EXISTING UTILITY POLE    |





**AMERICAN TOWER®**  
**A.T. ENGINEERING SERVICES, PLLC**  
1 FENTON MAIN STREET  
SUITE 300  
CARY, NC 27511  
PHONE: (919) 468-0112  
COA: 184007052-0006

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| REV. | DESCRIPTION | BY  | DATE     |
|------|-------------|-----|----------|
| A    | PRELIM      | TJC | 03/25/26 |
|      |             |     |          |
|      |             |     |          |
|      |             |     |          |
|      |             |     |          |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

---

SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

SEAL:

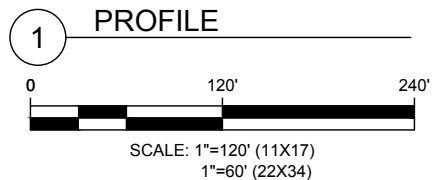
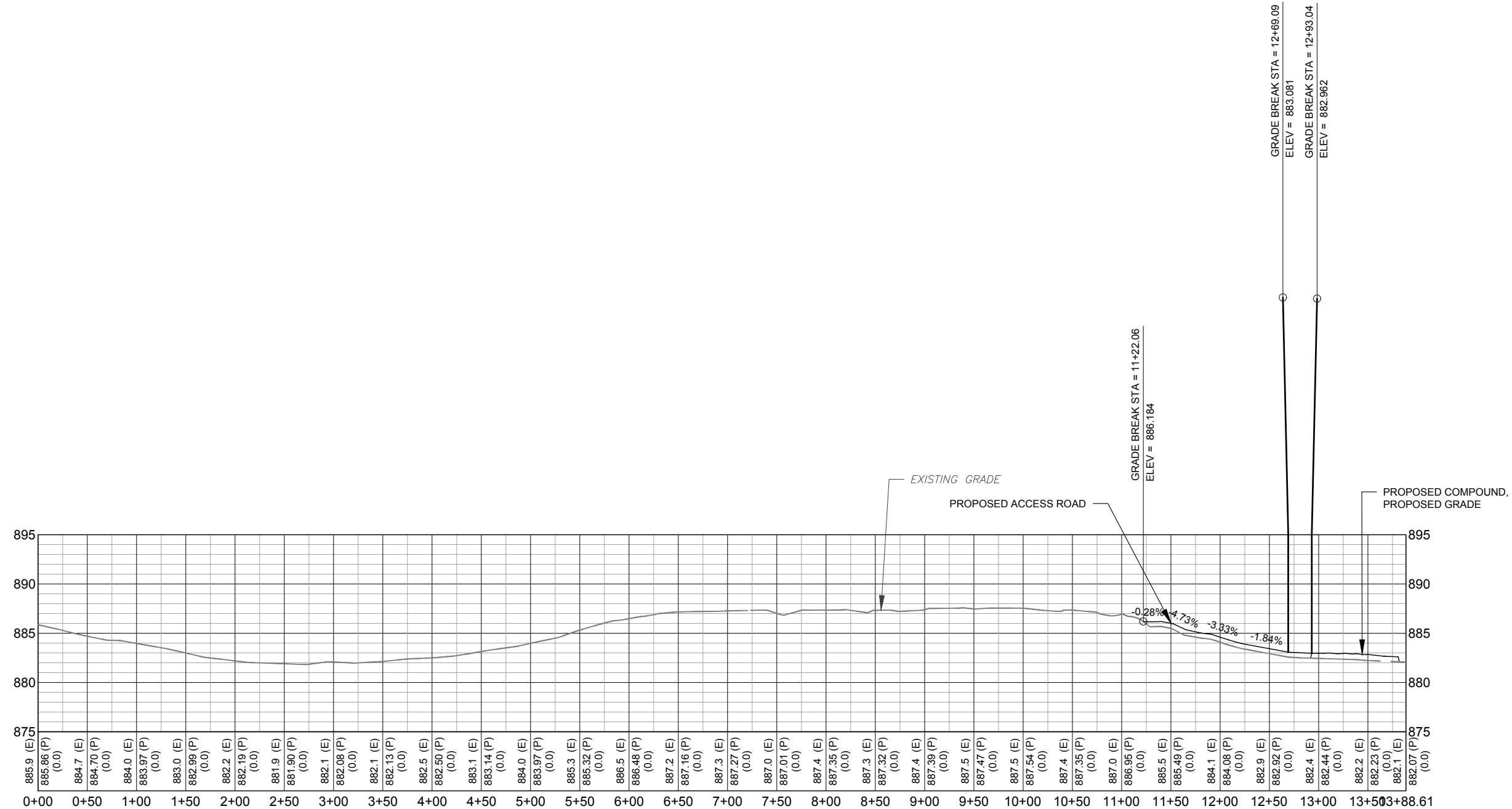
PRELIMINARY:  
NOT FOR  
CONSTRUCTION

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ---         |

OVERALL SITE PLAN & BOM

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>C-101</b> | REVISION:<br><b>A</b> |
|-------------------------------|-----------------------|





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**A.T. ENGINEERING SERVICES, PLLC**  
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SUITE 300  
CARY, NC 27511  
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COA: 184007052-0006

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| REV. | DESCRIPTION | BY  | DATE     |
|------|-------------|-----|----------|
| A    | PRELIM      | TJC | 03/25/26 |
|      |             |     |          |
|      |             |     |          |
|      |             |     |          |
|      |             |     |          |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

----

SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:  
NOT FOR  
CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

## GRADING PLAN & PROFILE

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>C-202</b> | REVISION:<br><b>A</b> |
|-------------------------------|-----------------------|



TOP OF PROPOSED TOWER  
ELEV. 1071.1' AMSL  
ELEV. 188' A.G.L.



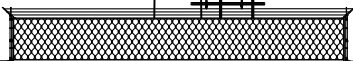
FUTURE CARRIER ANTENNAS  
RAD CENTER 184' A.G.L.



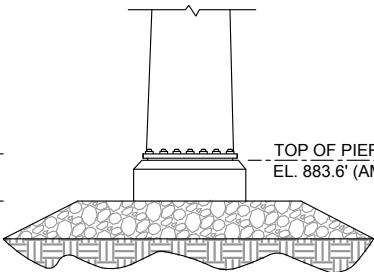
TOWER NOTE:

1. NO TOWER LIGHTING IS PROPOSED.  
TO BE CONFIRMED BY FAA/FCC.
2. CARRIER LOADING SHOWN IS FOR  
ILLUSTRATIVE PURPOSES ONLY AND  
MAY NOT REPRESENT ACTUAL FINAL  
LOADING. PLEASE REFER TO THE  
LATEST RFDS OR APPLICATION FOR  
CONFIRMATION.

PROPOSED GRADE  
ELEV 883.1' AMSL  
ELEV 0' A.G.L.



TOP OF PLATE  
EL. 883.8' (AMSL)  
FINISHED GRADE  
EL. 883.1' (AMSL)



TOP OF PIER  
EL. 883.6' (AMSL)



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PHONE: (919) 468-0112  
COA: 184007052-0006

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| REV. | DESCRIPTION | BY  | DATE     |
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| A    | PRELIM      | TJC | 03/25/26 |
|      |             |     |          |
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ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

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SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

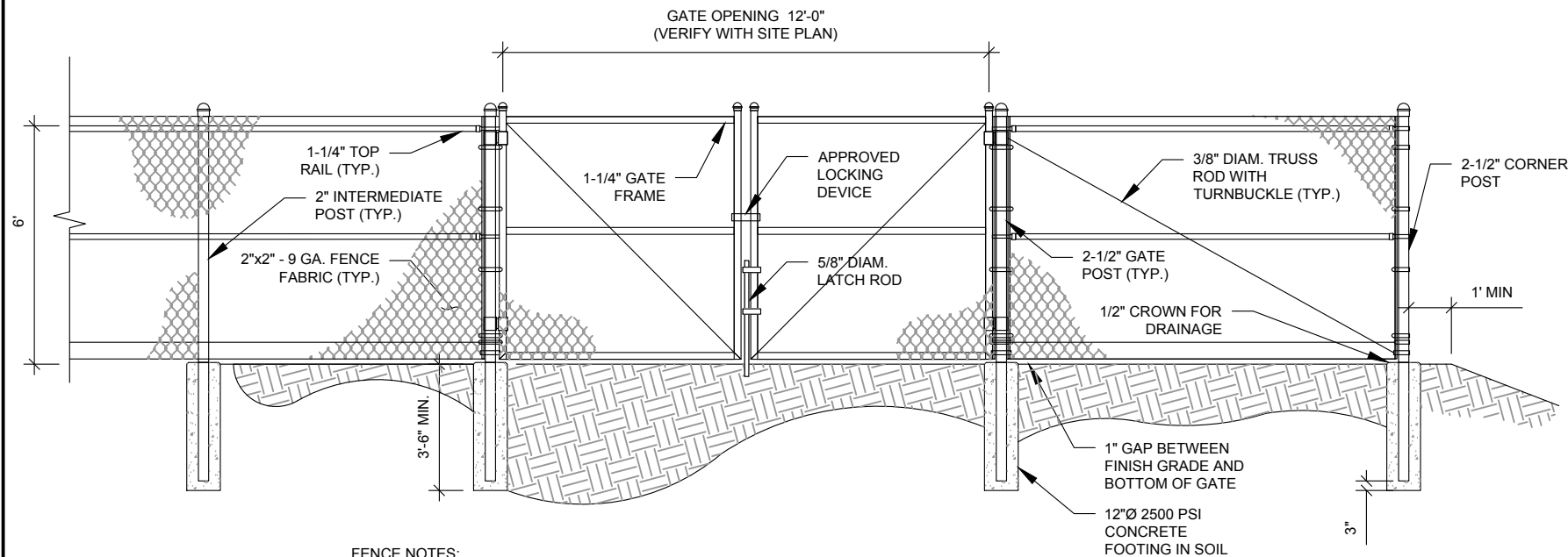
SEAL:

**PRELIMINARY:  
NOT FOR  
CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

TOWER ELEVATION

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>C-402</b> | REVISION:<br><b>A</b> |
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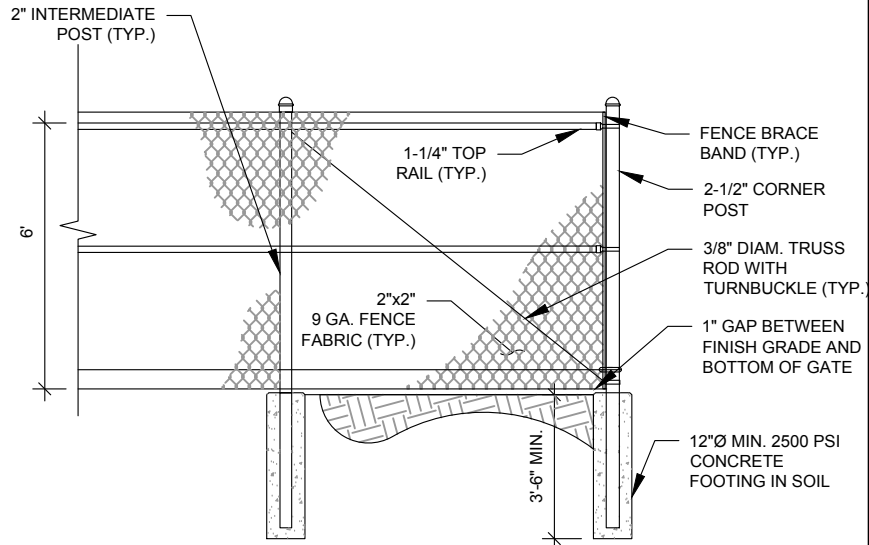
**FENCE NOTES:**

- ATTACH EACH GATE WITH 1-1/2 PAIR OF NON-LIFT-OFF TYPE, MALLEABLE IRON OR FORGING, PIN-TYPE HINGES. ASSEMBLIES SHALL ALLOW FOR 180° OF GATE TRAVEL. TACK WELD GATE HINGE TO POST FOR SECURITY.
- POSTS NOT TO EXCEED A MAXIMUM SEPARATION OF 10 FEET.

**AMERICAN TOWER CONSTRUCTION SPECIFICATION:**

- DIVISION 32 EXTERIOR IMPROVEMENTS SECTION 0323113 FOR CHAIN LINK FENCE AND GATES

**1 GATE AND FENCE DETAIL**  
SCALE: NOT TO SCALE



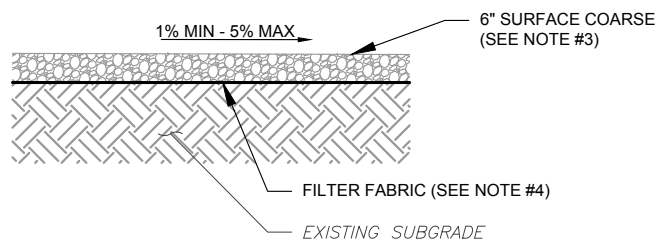
**FENCE NOTES:**

- ATTACH EACH GATE WITH 1-1/2 PAIR OF NON-LIFT-OFF TYPE, MALLEABLE IRON OR FORGING, PIN-TYPE HINGES. ASSEMBLIES SHALL ALLOW FOR 180° OF GATE TRAVEL. TACK WELD GATE HINGE TO POST FOR SECURITY.
- POSTS NOT TO EXCEED A MAXIMUM SEPARATION OF 10 FEET.

**AMERICAN TOWER CONSTRUCTION SPECIFICATION:**

- DIVISION 32 EXTERIOR IMPROVEMENTS SECTION 0323113 FOR CHAIN LINK FENCE AND GATES

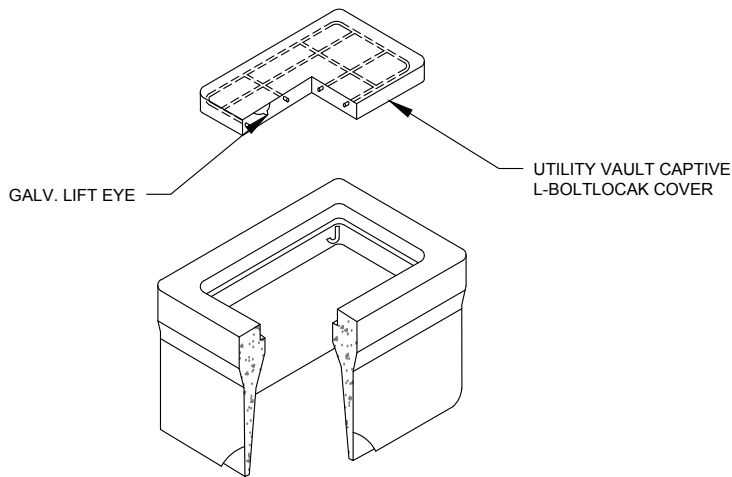
**2 FENCE DETAIL**  
SCALE: N.T.S.



**NOTES:**

- CONTRACTOR TO CONTACT ALL UTILITIES FOR LOCATION OF UNDERGROUND SERVICES. SERVICE LOCATIONS TO BE CONFIRMED PRIOR TO CONSTRUCTION.
- REMOVE ALL UNSUITABLE OR DELETERIOUS MATERIAL AS REQUIRED. COMPACT UNDERLYING SOIL TO 90% OF MAXIMUM DENSITY. REPLACE REMOVED SOIL WITH 8" LIFTS OF GRANULAR "B" MATERIAL TO A DEPTH OF 4" BELOW PROPOSED GRADE. COMPACT TO MINIMUM 95% OF MAXIMUM DRY DENSITY ALL COMPACTION SHALL BE IN ACCORDANCE WITH THE MOST RECENT IBC. REVIEW WITH PROJECT MANAGER AND GEOTECT PRIOR TO CONSTRUCTION.
- SURFACE COARSE OF GRANULAR "A" MATERIAL SHALL CONSIST OF EVENLY GRADED MIXTURE OF CRUSHED STONE OR GRAVEL, WITH 100% PASSING THROUGH 3/4" SIEVE AND NOT MORE THAN 5% PASSING THROUGH #4 SIEVE.
- PROVIDE GEOTEXTILE FABRIC UNDER WASHED CHIPPED STONE COMPOUND UNLESS NOTED OTHERWISE. WOVEN GEOTEXTILE:US FABRICS: US 230 OR APPROVED EQUIVALENT. CONTRACTOR MAY SUBMIT DESIGN ALTERNATIVE AS OUTLINED IN THE AMERICAN TOWER MASTER SPECIFICATIONS.

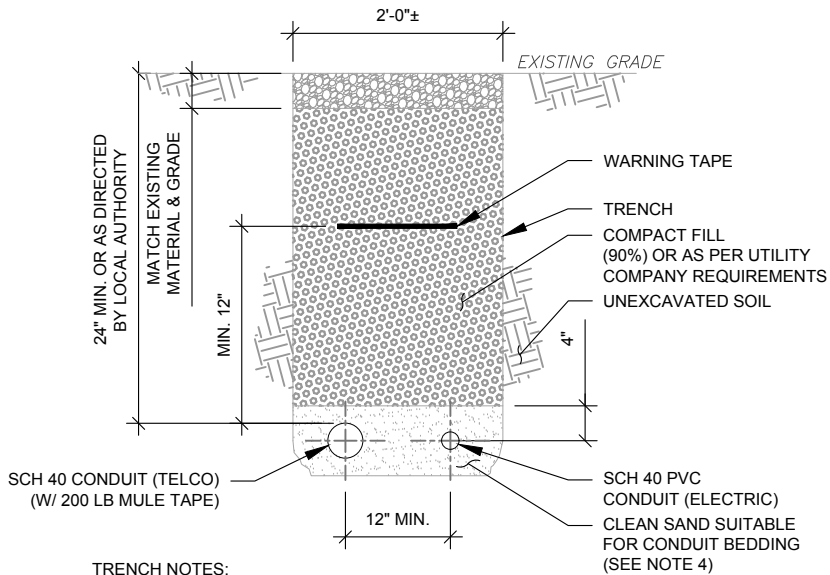
**3 COMPOUND CROSS SECTION**  
SCALE: NOT TO SCALE



**NOTES:**

- INSTALL ON 3/4" AGGREGATE WHICH SHALL EXTEND A MINIMUM OF 6" BEYOND ALL SIDES OF THE BOX AND BE A MINIMUM OF 4" DEEP, BELOW THE BOX.
- SIZED APPROPRIATELY FOR THE APPLICATION PER NEC.
- CAP TO HAVE POWER/ELEC OR TELCO SHOWN.

**4 TYPICAL PULL BOX**  
SCALE: NOT TO SCALE



**TRENCH NOTES:**

- IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF NOT, PROVIDE CLEAN, COMPACTABLE MATERIAL. COMPACT IN 8" LIFTS. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING.
- IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING.
- CONCRETE ENCASE CONDUIT IN MINIMUM 2" THICK ENVELOPE WHEN INSTALLING UNDER SITE ACCESS ROAD AND EXTEND 6" BEYOND ROAD.
- CONFIRM SPACING AND DEPTH WITH NEC OR LOCAL CODE REQUIREMENTS

**5 TELCO AND POWER JOINT TRENCH CONDUIT**  
SCALE: NOT TO SCALE



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1 FENTON MAIN STREET  
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CARY, NC 27511  
PHONE: (919) 468-0112  
COA: 184007052-0006

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|      |             |     |          |

ATC SITE NUMBER:

**213260**

ATC SITE NAME:

**SILLS PROPERTY 2**

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SITE ADDRESS:

TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:  
NOT FOR  
CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ---         |

**CONSTRUCTION  
DETAILS**

SHEET NUMBER:

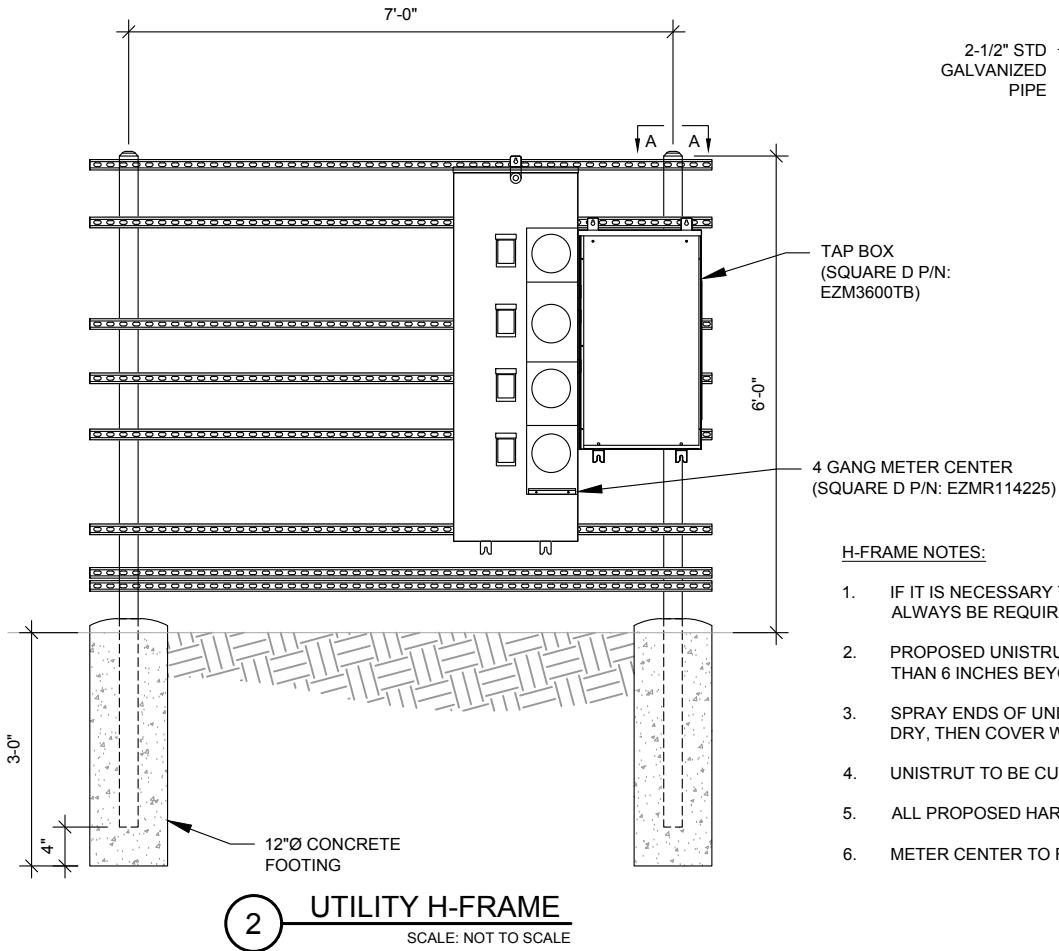
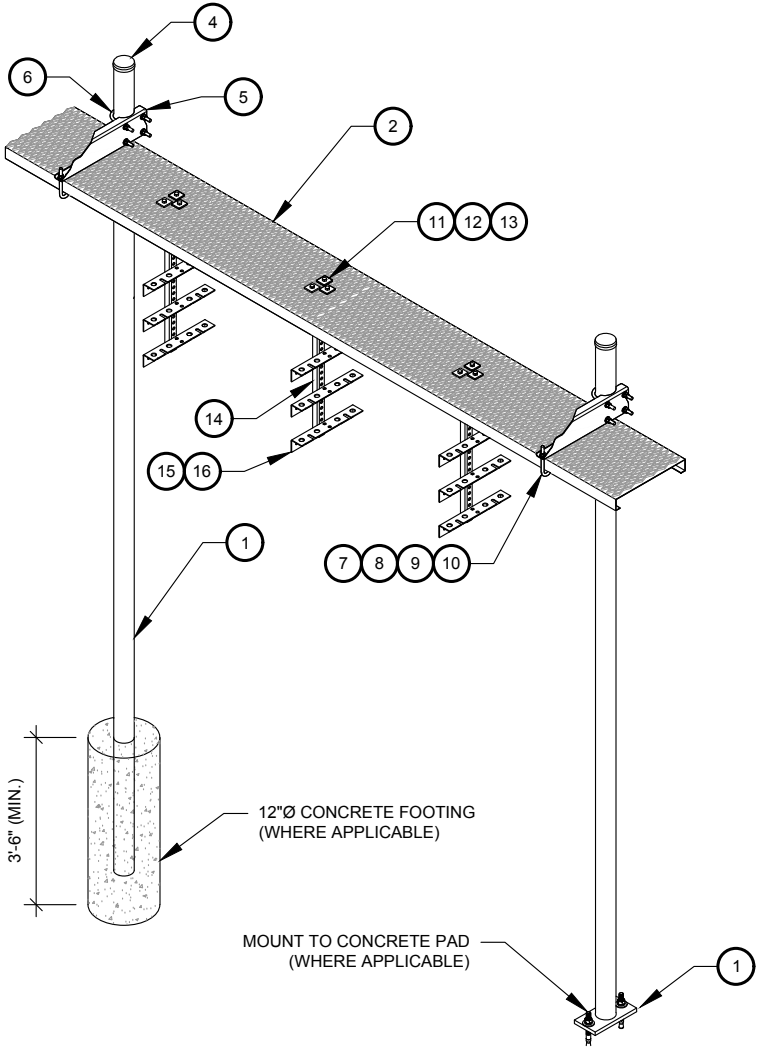
**C-501**

REVISION:

**A**

CONSTRUCTION NOTE:

1. WHERE POSSIBLE AND AS APPLICABLE, THE CONTRACTOR SHALL UTILIZE EXISTING ICE BRIDGE, CABLE LADDER, COAX SUPPORTS, AND COAX PORTS. BEFORE UTILIZING, CONTRACTOR SHALL VERIFY THAT ALL ASPECTS OF THE COMPONENTS MEET THE ATC SPECIFICATIONS. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF NEW ICE BRIDGE, CABLE LADDER, COAX SUPPORT, AND COAX PORT, AS REQUIRED, WITH THE ATC CONSTRUCTION MANAGER.
2. INSTALL ICE BRIDGE TO ALLOW 7 FEET CLEARANCE ABOVE GRADE TO LOWEST APPURTENANCE.



H-FRAME NOTES:

1. IF IT IS NECESSARY TO EXTEND THE H-FRAME, AN ADDITIONAL POST WILL ALWAYS BE REQUIRED.
2. PROPOSED UNISTRUTS TO BE FIELD CUT AND SHOULD NOT EXTEND MORE THAN 6 INCHES BEYOND THE LAST POST.
3. SPRAY ENDS OF UNISTRUT WITH COLD GALVANIZING SPRAY PAINT, ALLOW TO DRY, THEN COVER WITH RUBBER PROTECTIVE CAPS FOR SAFETY.
4. UNISTRUT TO BE CUT FLUSH WITH NO SHARP OR JAGGED EDGES.
5. ALL PROPOSED HARDWARE TO BE MOUNTED PER MANUFACTURERS SPECS.
6. METER CENTER TO FOLLOW HEIGHT REQUIREMENTS PER UTILITY.

| WB-K210-B WAVEGUIDE BRIDGE KIT - BILL OF MATERIALS (INCLUDED WITH KIT UNLESS NOTED OTHERWISE) |                    |                                                  |      |             |                                                 |
|-----------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|------|-------------|-------------------------------------------------|
| ITEM                                                                                          | PART NUMBER        | DESCRIPTION                                      | ITEM | PART NUMBER | DESCRIPTION                                     |
| 1                                                                                             | MF126.01<br>MF-130 | 10'-4" COLUMN & BASE SHOE*<br>13'-4" PIPE COLUMN | 9    | GWL-04      | 1/2" GALV LOCK WASHER                           |
| 2                                                                                             | WB-CY210           | SAFETY GRATING 24" X 10'                         | 10   | GN-04       | 1/2" GALV HEX NUT                               |
| 3                                                                                             | WBK110BHK          | HARDWARE KIT (ITEMS 4-16)                        | 11   | GB-03205    | 3/8" X 2" GALV BOLT KIT                         |
| 4                                                                                             | PC-034             | PIPE CAP 3-1/2"                                  | 12   | MT-387      | SQUARE WASHER, 1-1/2" X 1-1/2"<br>W/ 7/16" HOLE |
| 5                                                                                             | WBLB243.08         | 24" WAVEGUIDE BRIDGE<br>SUPPORT BRACKET          | 13   | GWF-03      | 3/8" GALV FLAT WASHER                           |
| 6                                                                                             | GUB-4356           | 1/2" X 3-5/8" X 6" GALV U-BOLT                   | 14   | WBT243.01   | VERTICAL TRAPEZE SECTION                        |
| 7                                                                                             | WB-JB-6            | 1/2" J-BOLT                                      | 15   | GB-03105    | 3/8" X 1" GALV BOLT KIT                         |
| 8                                                                                             | GWF-04             | 1/2" GALV FLAT WASHER                            | 16   | WBT243.02   | HORIZONTAL TRAPEZE<br>SECTION                   |

CONTRACTOR SHALL USE PARTS MANUFACTURED BY COMMScope OR APPROVED EQUIVALENT.  
\*BASE SHOE NOT INCLUDED IN WB-K210-B KIT, ORDER COLUMN SEPARATELY OR KIT WB-K210-S.

1 24" WAVEGUIDE BRIDGE KIT

SCALE: NOT TO SCALE



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ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

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SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

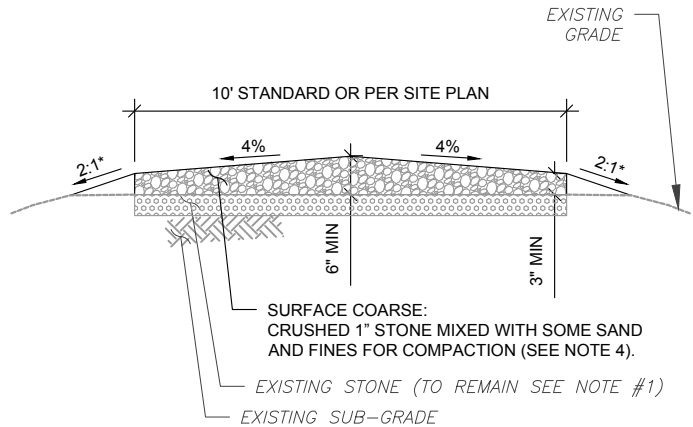
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| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

CONSTRUCTION  
DETAILS

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>C-502</b> | REVISION:<br><b>A</b> |
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- NOTES:**
1. CONTRACTOR TO VERIFY EXISTING STONE DEPTH. A TOTAL STONE DEPTH AFTER ROAD REPAIR MUST BE A MINIMUM DEPTH OF 6".
  2. TYPICAL ACCESS ROAD COMPACTION SHALL BE WITH SHEEPSFOOT ROLLER OR RUBBER TIRED ROLLERS WEIGHING AT LEAST EIGHT TONS FOR BASE COURSE AND SMOOTH DRUM VIBRATOR ROLLERS FOR SURFACE COURSE/FINISH GRADE.
  3. THE PREFERRED CUT AND FILL SLOPE IS 2:1, HOWEVER THE ENGINEER OF RECORD MAY REVISE THE CUT SLOPE TO 1:1 OR 1.5:1 IF CUT SLOPE IS ROCK OR WELL CEMENTED SOIL AND THE FILL SLOPE TO 3:1 OR GREATER IF THE FILL SLOPE IS POOR SOILS AND PRONE TO LANDSLIDES OR SEVERE EROSION
  4. REFER TO SIEVE ANALYSIS IN ATC SPECIFICATIONS SECTION 312000 PART 2.1 SOIL MATERIALS FOR APPROVED GRADATION. COMMON REFERENCED NAMES ARE CRUSHER RUN, ABC, 2A, 2RC.

- AMERICAN TOWER CONSTRUCTION SPECIFICATION:**
1. DIVISION 31 EARTHWORK SECTION 0312000 FOR ACCESS ROADS AND EARTH WORK
  2. DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS

1 STA 11+25 - STA 12+93  
ACCESS ROAD REPAIR

SCALE: NOT TO SCALE



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ATC SITE NUMBER:

213260

ATC SITE NAME:

SILLS PROPERTY 2

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SITE ADDRESS:

TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:  
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|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

**CONSTRUCTION  
DETAILS**

SHEET NUMBER:

C-503

REVISION:

A

**CAUTION**



Beyond this point:  
Radio frequency fields at this site  
may exceed FCC rules for human  
exposure.

For your safety, obey all posted signs  
and site guidelines for working in radio  
frequency environments.

In accordance with Federal Communications  
Commission rules on radio frequency emissions 47 CFR 1.1307(b)

**NO TRESPASSING**

ATC CAUTION AND NO TRESPASSING SIGN

**WARNING**



Beyond this point:  
Radio frequency fields at this site  
may exceed FCC rules for human  
exposure.

For your safety, obey all posted signs  
and site guidelines for working in radio  
frequency environments.

In accordance with Federal Communications  
Commission rules on radio frequency emissions 47 CFR 1.1307(b)

ATC RF WARNING AND FCC NUMBER SIGN

FCC TOWER REGISTRATION #

TO BE DETERMINED

Posting of sign required by law

ATC STAND-ALONE FCC TOWER  
REGISTRATION SIGN



**NOTICE**



**GUIDELINES FOR WORKING IN  
RADIOFREQUENCY ENVIRONMENTS**

- ⚠ All personnel should have electromagnetic energy (EME)  
awareness training.
- ⚠ All personnel entering this site must be authorized.
- ⚠ Obey all posted signs.
- ⚠ Assume all antennas are active.
- ⚠ Before working on antennas, notify owners and disable appropriate  
transmitters.
- ⚠ Maintain minimum 3 feet clearance from all antennas.
- ⚠ Do not stop in front of antennas.
- ⚠ Use personal RF monitors while working near antennas.
- ⚠ Never operate transmitters without shields during normal operation.
- ⚠ Do not operate base station antennas in equipment room.

ATC RF PROGRAM NOTICE SIGN



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COA: 184007052-0006

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ATC SITE NUMBER:

**213260**

ATC SITE NAME:

**SILLS PROPERTY 2**

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SITE ADDRESS:

TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:  
NOT FOR  
CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

**SIGNAGE**

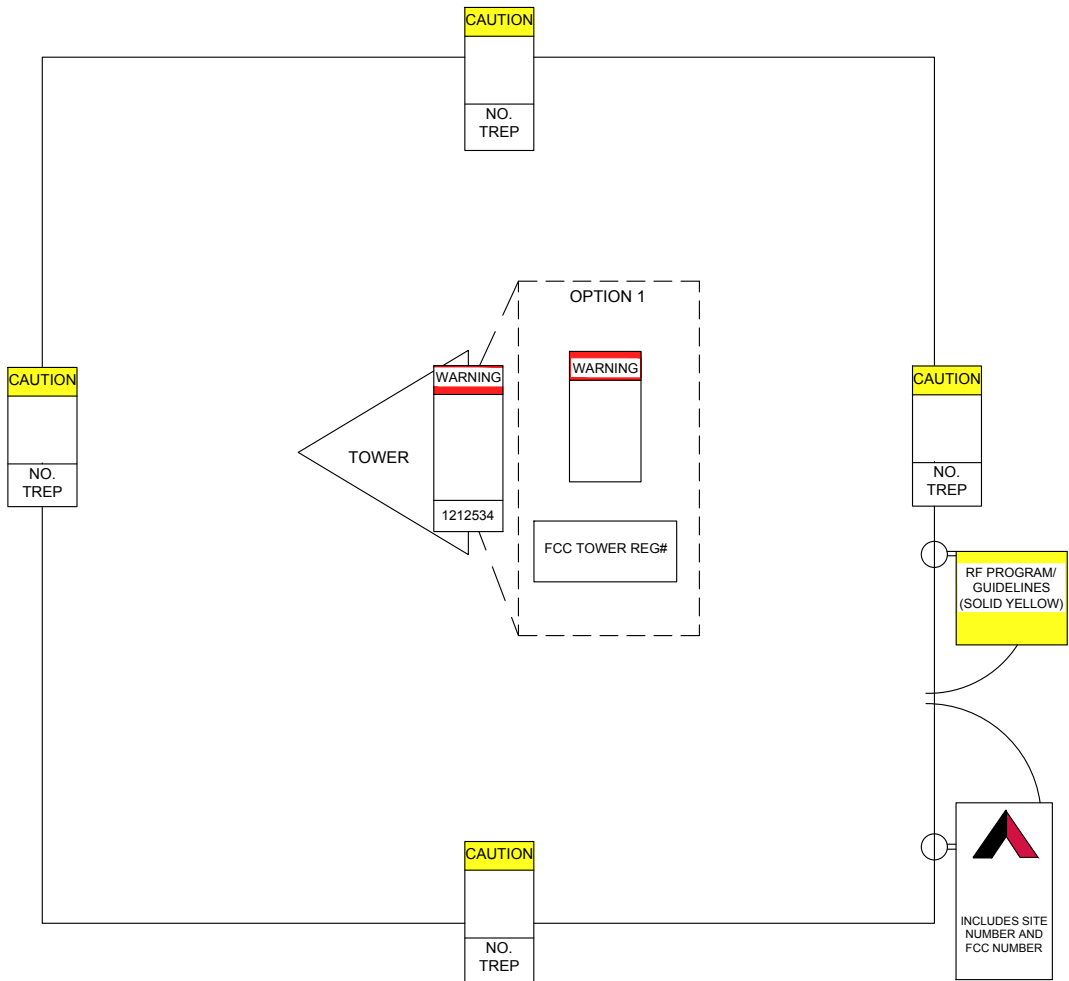
SHEET NUMBER:

**C-504**

REVISION:

**A**

A "NO TRESPASSING" SIGN MUST BE POSTED A MINIMUM OF EVERY 50'.



THERE MUST BE AN ATC SIGN WITH SITE  
INFORMATION AND FCC REGISTRATION  
NUMBER AT BOTH THE ACCESS ROAD GATE  
(GATE OFF OF MAIN ROAD, IF APPLICABLE)  
AND COMPOUND FENCE (IF NO COMPOUND  
FENCE, THEN IN A CONSPICUOUS PLACE  
UPON DRIVE UP). IN ADDITION, PLEASE LOOK  
AT DIAGRAM FOR ALL ADDITIONAL SIGNS  
REQUIRED.

OPTION 1 MAY BE USED TO POST TOWER  
REGISTRATION NUMBERS AT THE BASE OF  
THE TOWER IF A WARNING SIGN DOES NOT  
HAVE SPACE FOR THE TOWER REGISTRATION  
NUMBER.

IMPORTANT: FOR ANY ATC SIGN THAT DOES  
NOT MEET THE ATC SPECIFICATION FOR  
SIGNAGE (I.E., SHARPIE/PAINT PEN, WORN  
LABELS, ETC.), BRING IT INTO COMPLIANCE  
(RE-WRITE IF WORN) AND FLAG FOR  
REPLACEMENT ASAP WITH THE APPROPRIATE  
PERMANENT SIGN (YOU CAN ORDER THESE  
THROUGH THE WAREHOUSE).

ONLY LABELS PRINTED BY A ZEBRA LABEL  
PRINTER WILL BE ACCEPTED.

MANAGED BY



**AMERICAN TOWER®**  
CORPORATION

**SITE NAME: SILLS PROPERTY 2**

**SITE #: 213260**

**FCC ASR #: TO BE DETERMINED**

**NOC LOG IN MANDATORY FOR SITE ACCESS  
IN CASE OF EMERGENCY OR SITE ACCESS  
CALL 877-518-6937 OR 877-905-3130**

**NO TRESPASSING**

[www.americantower.com](http://www.americantower.com)

**POSTING OF THIS SIGN REQUIRED BY LAW**

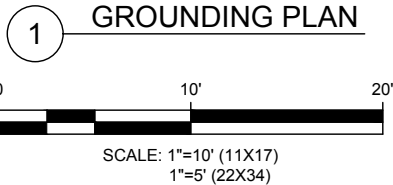
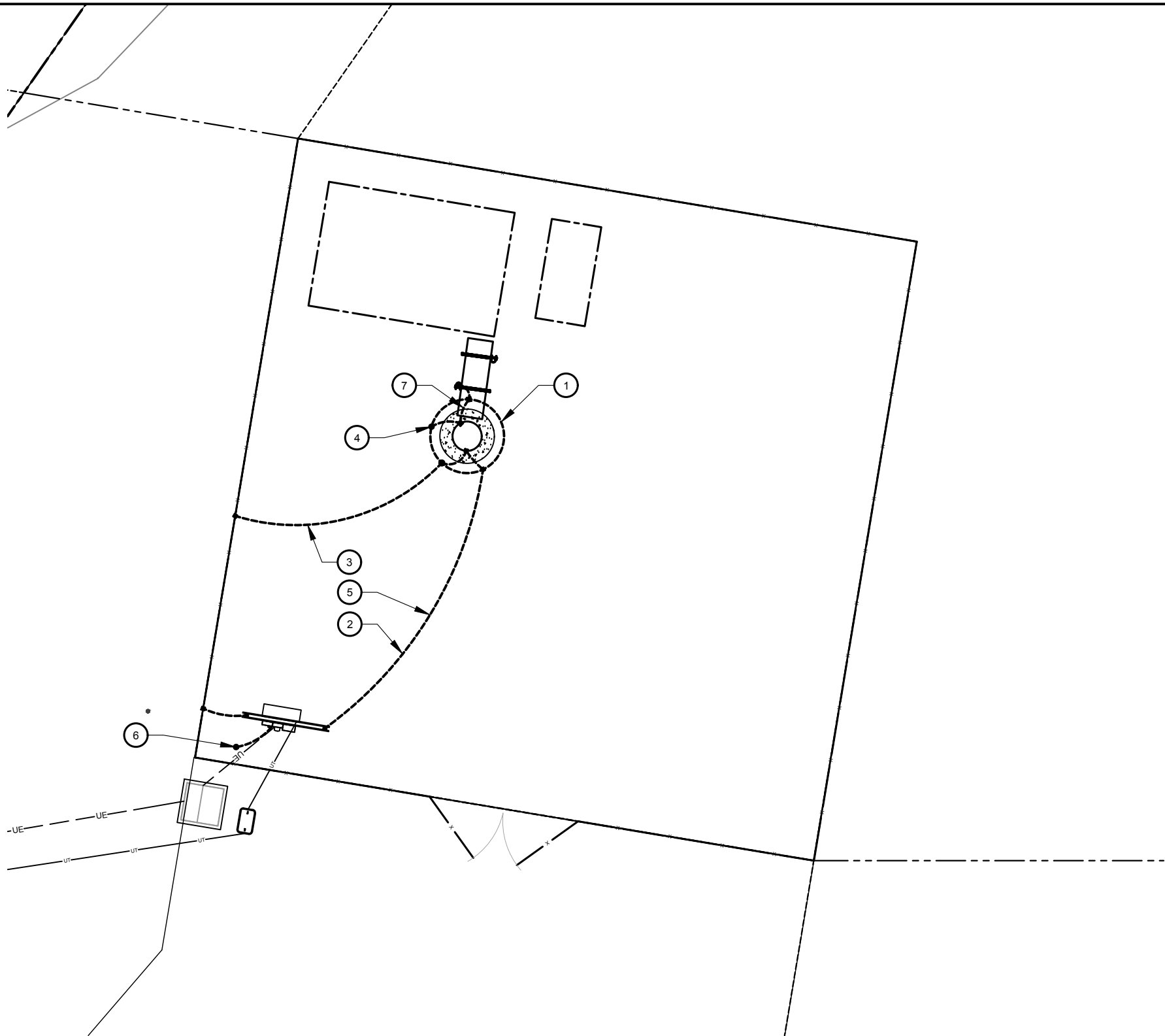
ATC SITE SIGN

REPLACEMENT OF SIGNAGE:

AS SIGNAGE BECOMES STOLEN, DAMAGED, BRITTLE OR FADED, IT  
SHOULD BE REPLACED WITH SIGNAGE PER THIS SPECIFICATION. ANY  
ACQUIRED SITE SHOULD HAVE NEW SIGNS POSTED WITHIN 60 DAYS  
UNLESS OTHERWISE SPECIFIED. ANY SITE SOLD SHOULD HAVE THE ATC  
SIGNS REMOVED WITHIN 30 DAYS UNLESS OTHERWISE SPECIFIED. ALL  
FCC OR REGULATORY SIGNAGE MUST BE INSTALLED OR REPLACED AS  
REQUIRED TO MEET OUR STANDARD. SIGNS SHOULD BE REPLACED ON  
NORMAL, QUARTERLY MAINTENANCE VISITS BY CONTRACTORS OR SITE  
MANAGERS, UNLESS OTHERWISE REQUIRED ON A CASE-BY-CASE BASIS.

NOTE:

EXTERIOR SIGNS ARE NOT PROPOSED EXCEPT AS REQUIRED BY THE  
FCC. ALL EXISTING SIGNAGE AND ANY FUTURE SIGNAGE WILL BE  
COMPLIANT WITH STATUTE 164-43.4 NO HIGH-VOLTAGE SIGNAGE IS  
NECESSARY. NO HIGH-VOLTAGE EQUIPMENT PRESENT.



GROUNDING PLAN NOTES:

- ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
- ALL GROUND CONNECTIONS SHALL BE EXOTHERMIC WELDED. ALL WIRES SHALL BE COPPER.
- CONTRACTOR TO VERIFY AND TEST GROUND TO SOURCE. GROUNDING AND OTHER OPERATIONAL TESTING WILL BE WITNESSED BY OWNER REPRESENTATIVE.
- REFER TO ATC CONSTRUCTION SPEC AND COMPLY WITH ALL REQUIREMENTS OF GROUNDING STANDARDS.
- ELECTRICAL CONTRACTOR TO PROVIDE DETAILED DESIGN OF GROUNDING SYSTEM, AND RECEIVE APPROVAL OF DESIGN BY OWNER REPRESENTATIVE, PRIOR TO INSTALLATION OF GROUNDING SYSTEM. PHOTO DOCUMENT ALL CONNECTIONS AND GROUND RING.
- NOTIFY CONSTRUCTION MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
- TO AVOID TOWER FOUNDATION, GROUND RODS MAY BE INSTALLED AT AN ANGLE OR TOWER GROUND RING MAY BE EXTENDED AS NEEDED.

KEYED NOTES:

- 1 #2 AWG SBTC TOWER GROUND RING. (MIN 2 FT FROM FOUNDATION)
- 2 #2 AWG SBTC TOWER RING RADIALS. GROUNDING RADIAL (TYP.) SEE TRENCH DETAIL 4 ON SHEET E-501. MAINTAIN DEPTH AND MINIMUM 15 FT. SEPARATION FROM OTHER RADIALS AT ENDS AND MINIMUM 5 FT. SEPARATION AT GROUNDING SYSTEMS AND BUILDING FOUNDATIONS.
- 3 3/4" X 10 FT GROUND ROD (TYP). SEE DETAIL 2 ON SHEET E-501
- 4 3/4" X 10 FT GROUND ROD WITH TEST WELL (MIN. ONE PER SITE ON TOWER GROUND RING). SEE DETAIL 5 ON SHEET E-501.
- 5 BOND TO ELECTRICAL SERVICE AT MAIN BONDING JUMPER WITH #2 AWG SBTC. PARALLEL CONNECTION AWAY FROM TOWER. SEE DETAIL 1 ON SHEET E-501.
- 6 SERVICE GROUND ROD SIZE MINIMUM PER NEC OR AS OTHERWISE INDICATED. PLACE MINIMUM OF 10' FROM ALL OTHER GROUND RODS.
- 7 TOWER TO GROUND RING BONDS. SEE DETAIL 3 ON SHEET E-501.

INSTALLATION NOTES:

- INSTALL STANDARD LEVEL I DESIGN (BASE BID) WHICH INCLUDES:
  - TOWER RING, 1 GROUND ROD PER LEG, SERVICE GROUND ROD AT H-FRAME, RADIALS TO H-FRAME. ADDITIONAL WORK NECESSARY BELOW SHALL BE CONSIDERED AN ALLOWANCE.
- MEASURE GROUNDING SYSTEM RESISTANCE WITH A 3-PROBE TEST PRIOR TO BACKFILL/DEMobilIZATION AND PRIOR TO CONNECTION OF UTILITY POWER NEUTRAL TO THE SYSTEM.
- IF GROUNDING SYSTEM RESISTANCE IS GREATER THAN 10 OHMS COORDINATE WITH ATC ENGINEER OF RECORD.

GROUNDING PLAN LEGEND:

- |       |                 |  |                   |
|-------|-----------------|--|-------------------|
| ----- | GROUND WIRE     |  | COPPER GROUND ROD |
| ■     | EXOTHERMIC WELD |  | TEST WELL         |
| ●     | MECHANICAL WELD |  |                   |

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ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

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SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

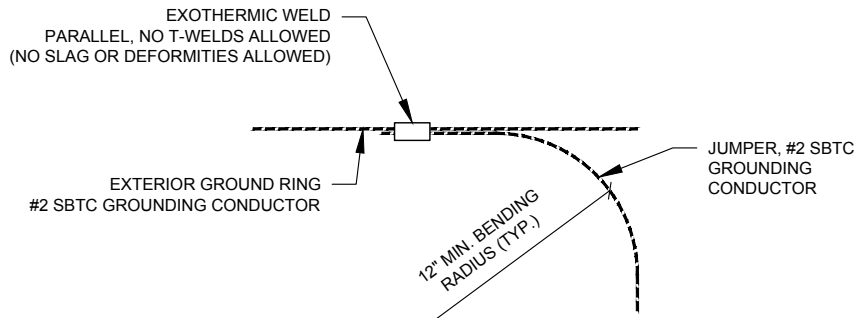
SEAL:

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| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

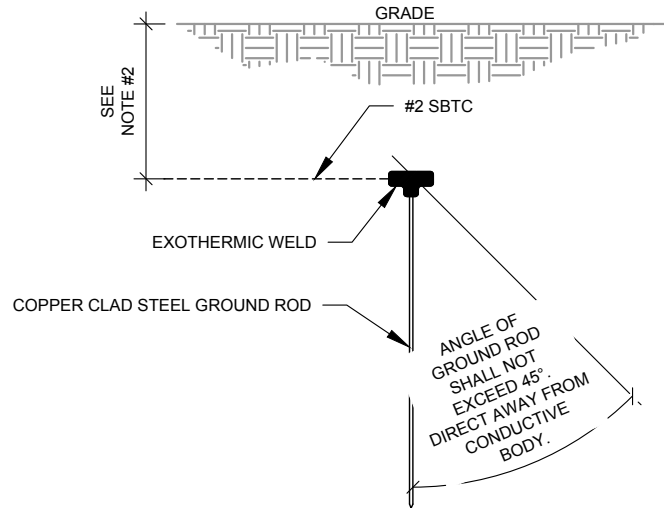
GROUNDING LAYOUT

|                               |                       |
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| SHEET NUMBER:<br><b>E-401</b> | REVISION:<br><b>A</b> |
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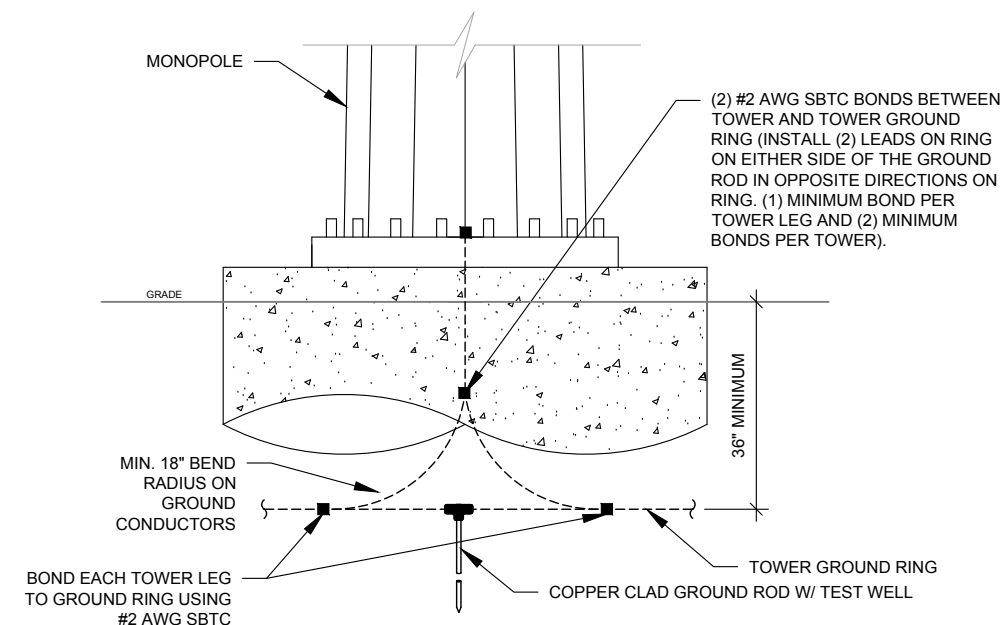


1 TIE CONNECTION DETAIL  
SCALE: N.T.S.

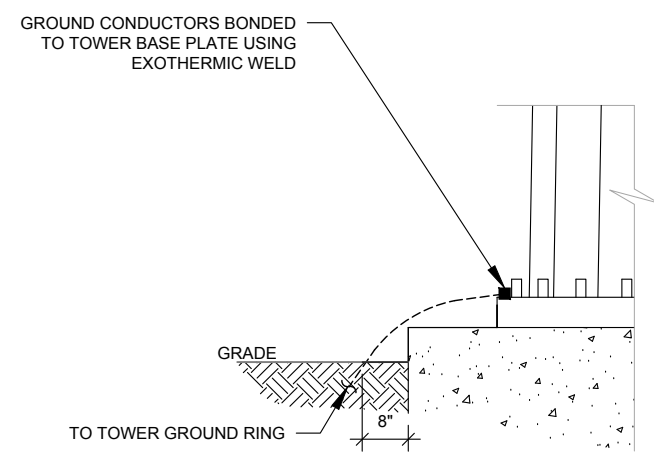
- NOTES:
1. LOCATE BEFORE DIGGING.
  2. ALL RING AND RADIAL DEPTHS AT 30" OR 6" BELOW FROST LINE, WHICHEVER IS GREATER.
  3. WELD GROUND TO FENCE AS LOW AS POSSIBLE TO DETER COPPER THEFT



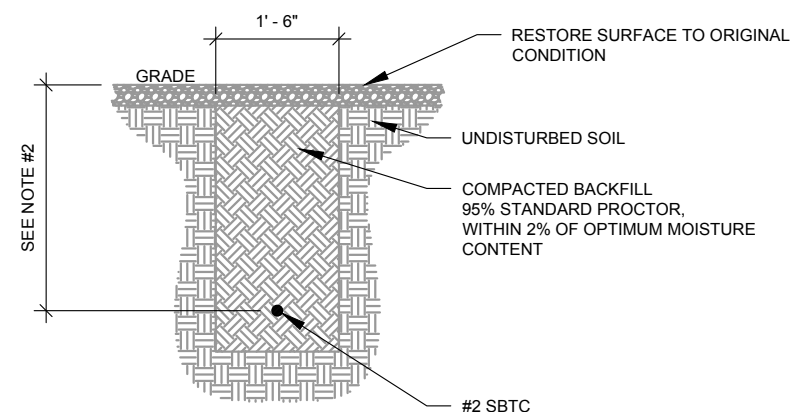
2 GROUND ROD DETAIL  
SCALE: N.T.S.



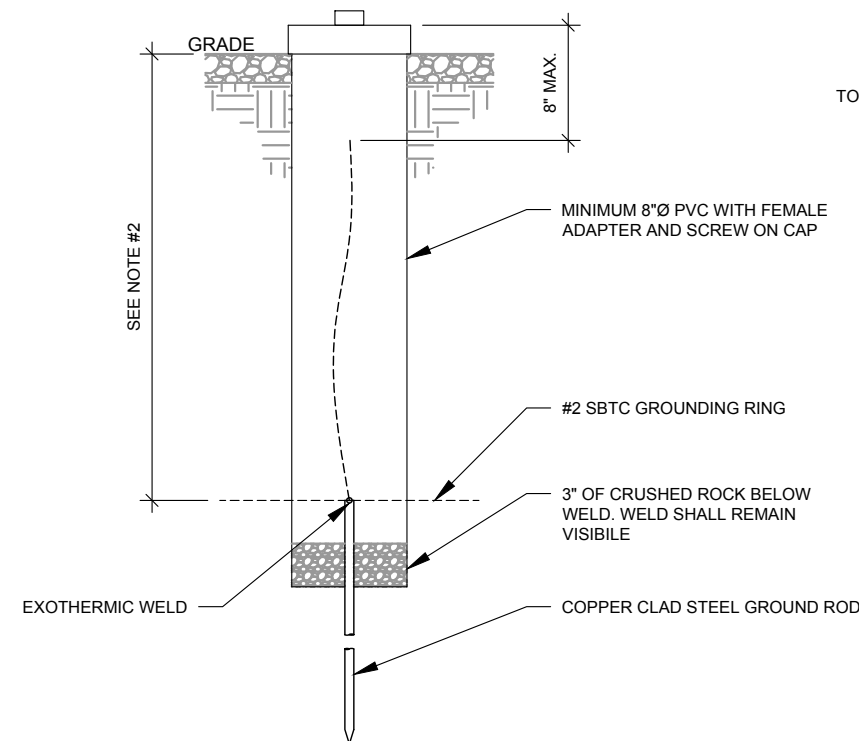
3 TOWER GROUNDING (FRONT)  
SCALE: N.T.S.



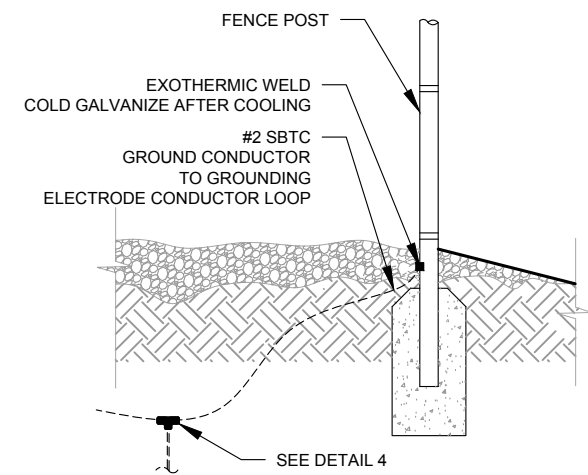
6 TOWER GROUNDING (SIDE)  
SCALE: N.T.S.



4 GROUND CONNECTION TRENCH DETAIL (STD.)  
SCALE: N.T.S.



5 TEST WELL DETAIL  
SCALE: N.T.S.



7 FENCE GROUNDING DETAIL  
SCALE: N.T.S.

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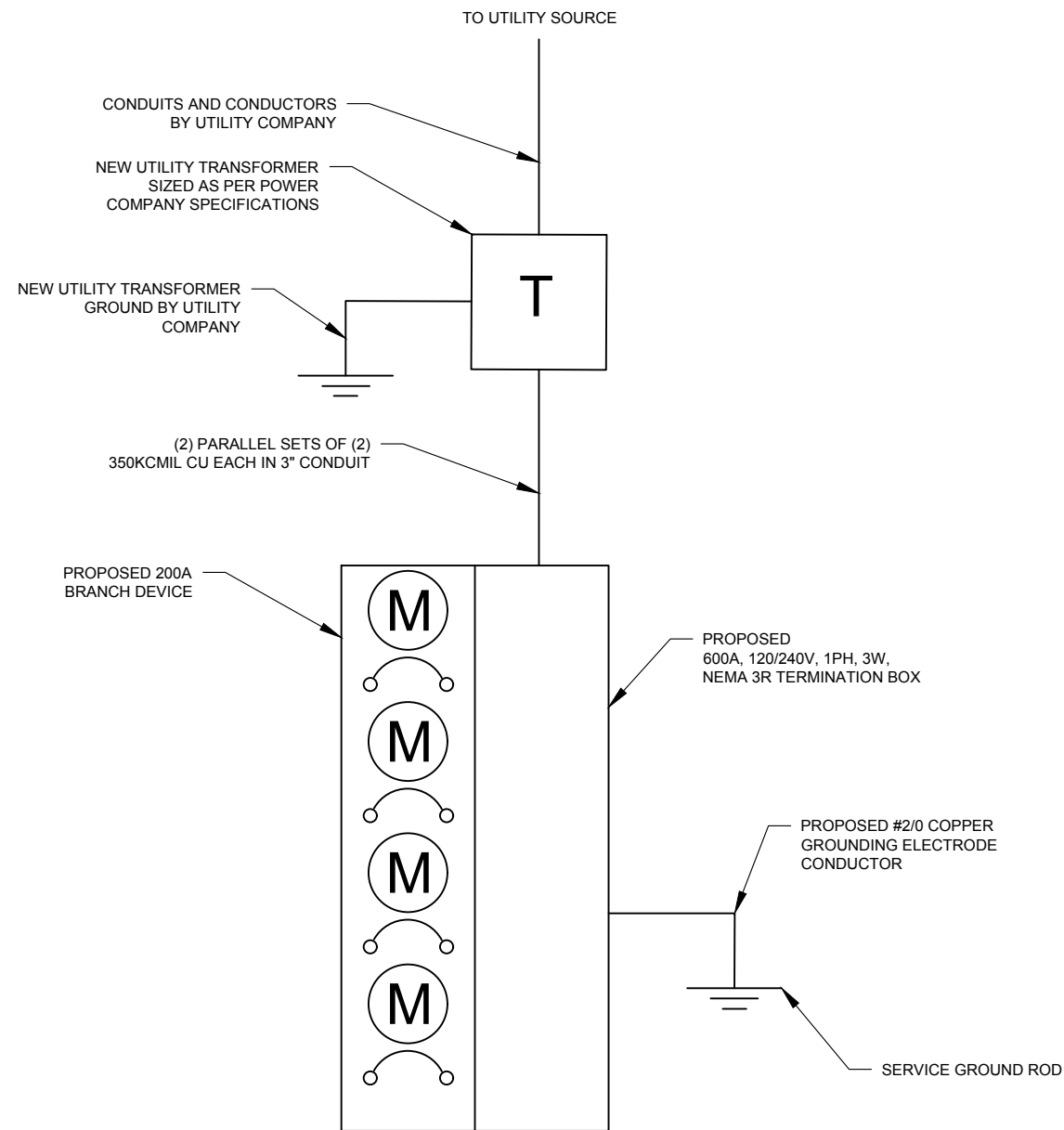
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| ATC LEGACY #: | ---         |

**ELECTRICAL DETAILS**

|                               |                       |
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| SHEET NUMBER:<br><b>E-501</b> | REVISION:<br><b>A</b> |
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1 ELECTRICAL ONE-LINE DIAGRAM  
SCALE: N.T.S.



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| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

## ELECTRICAL ONE LINE DIAGRAM

SHEET NUMBER:

E-601

REVISION:

A

CAP EX INSPECTION NOTES

THE SPECIAL INSPECTION (SI) PROCEDURE IS INTENDED TO CONFIRM THAT CONSTRUCTION AND INSTALLATION MEETS ENGINEERING DESIGN, ATC PROCEDURES AND ATC STANDARD SPECIFICATIONS FOR WIRELESS TOWER SITES.

TO ENSURE THAT THE REQUIREMENTS OF THE SI ARE MET, IT IS VITAL THAT THE GENERAL CONTRACTOR AND THE INSPECTOR BEGIN COMMUNICATING AND COORDINATING AS SOON AS A PO IS RECEIVED FROM AMERICAN TOWER CORPORATION (ATC). IT IS EXPECTED THAT EACH PARTY WILL PROACTIVELY REACH OUT TO THE OTHER PARTY. IF CONTACT INFORMATION IS NOT KNOWN, CONTACT YOUR AMERICAN TOWER POINT OF CONTACT.

SPECIAL INSPECTOR

THE SPECIAL INSPECTOR IS REQUIRED TO CONTACT THE GENERAL CONTRACTOR AS SOON AS RECEIVING A PO FROM ATC. UPON RECEIVING A PO FROM ATC THE SPECIAL INSPECTOR AT A MINIMUM MUST:

- REVIEW THE REQUIREMENTS OF THE SI CHECKLIST.
- WORK WITH THE GENERAL CONTRACTOR TO DEVELOP A SCHEDULE TO CONDUCT ON-SITE INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
- ANY CONCERNS WITH THE SCOPE OF WORK OR PROJECT COMMITMENT MUST BE RELAYED TO THE ATC POINT OF CONTACT IMMEDIATELY.

THE SPECIAL INSPECTOR IS RESPONSIBLE FOR COLLECTING ALL GENERAL CONTRACTOR INSPECTION AND TEST REPORTS, REVIEWING THESE DOCUMENTS FOR ADHERENCE TO CONTRACT DOCUMENTS, CONDUCTING THE IN-FIELD INSPECTIONS, AND SUBMITTING THE SI REPORT TO AMERICAN TOWER CORPORATION.

GENERAL CONTRACTOR

THE GENERAL CONTRACTOR IS REQUIRED TO CONTACT THE SI INSPECTOR AS SOON AS RECEIVING A PO FOR THE MODIFICATION INSTALLATION OR TURNKEY PROJECT TO, AT A MINIMUM:

- REVIEW THE REQUIREMENTS OF THE SI CHECKLIST.
- WORK WITH THE SI TO DEVELOP A SCHEDULE TO CONDUCT ON-SITE INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
- BETTER UNDERSTAND ALL INSPECTION AND TESTING REQUIREMENTS.

THE GENERAL CONTRACTOR SHALL PERFORM AND RECORD THE TEST AND INSPECTION RESULTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE SI CHECKLIST.

CAP EX SPECIAL INSPECTION CHECKLIST

| CAP EX SPECIAL INSPECTION CHECKLIST                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                |                    |                                                                   |         |                                                |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|--------------------|-------------------------------------------------------------------|---------|------------------------------------------------|------------|--|
| INSPECTION ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INSPECTION TESTING REQUIRED | RESPONSIBILITY                                 | SI REVIEW REQUIRED |                                                                   |         | INSPECTION FREQUENCY                           |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                | PRE CX             | DURING CX                                                         | POST CX | PERIODIC                                       | CONTINUOUS |  |
| SPECIAL INSPECTION FIELD WORK & REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                 | DOCUMENTATION AND SITE VISIT CONDUCTED BY AN ATC APPROVED SPECIAL INSPECTOR AS REQUIRED BY ATC AND OTHER AUTHORITIES HAVING JURISDICTION. INSPECTION PARAMETERS TO FOLLOW ATC'S CONSTRUCTION SPECIFICATIONS FOR WIRELESS TOWER SITES.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Y                           | SI                                             |                    |                                                                   | ✓       |                                                |            |  |
| ENGINEERING ASSEMBLY DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                          | GC SHALL SUBMIT DRAWINGS TO SI FOR INCLUSION IN SI REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Y                           | GC                                             | ✓                  |                                                                   |         |                                                |            |  |
| FABRICATED MATERIAL VERIFICATION & INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                          | MTR AND OR MILL CERTIFICATIONS FOR SUPPLIED MATERIALS GC SHALL SUPPLY SI WITH REPORTS TO BE INCLUDED IN SI REPORT WHEN REQUIRED BY ATC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Y                           | SI                                             | ✓                  |                                                                   |         |                                                |            |  |
| ROAD INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STONE SHOULD HAVE A MINIMUM DEPTH OF 6". ENTRANCE SHALL HAVE A MINIMUM WIDTH OF 20' FOR A MINIMUM LENGTH OF 30' AND A 30' RADIUS, IF POSSIBLE. TRAVEL LANE SHALL HAVE A MIN. WIDTH OF 12' IN THE TANGENTS AND 15' AT THE CURVES. ROAD HAS NO SIGNS OF RILLS AND EROSION. ROAD IS PROPERLY CROWNED OR SUPER-ELEVATED. ALL DIMENSIONS AND DEPTHS SHALL BE PER THE PLANS OR ABOVE UNLESS UNLESS OTHERWISE SPECIFIED.                                                                                                                                                                                                                                                                      | Y                           | GC / SI                                        |                    |                                                                   | ✓       | ✓                                              |            |  |
| DITCH INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A DITCH SHOULD BE INSTALLED PER THE APPROVED PLANS. INSPECT EROSION PROBLEMS, DAMAGE TO VEGETATION, SEDIMENT AND DEBRIS ACCUMULATION (ADDRESS WHEN >3 INCHES AT ANY SPOT OR COVERING VEGETATION). INSPECT FOR POOLS OF STANDING WATER. IF REQUIRED, DEWATER AND DISCHARGE TO AN APPROVED LOCATION AND RESTORE GRADE TO PROVIDE POSITIVE DRAINAGE. VEGETATION ALONG THE SURFACE OF THE DITCH SHOULD BE KEPT IN GOOD CONDITION, AND ANY BARE SPOTS IMMEDIATELY RE-VEGETATED. IF THE DITCH IS RIP-RAP VERIFY IF ADDITIONAL RIP-RAP NEEDS TO BE INSTALLED. THE CHANNEL SHOULD BE CLEANED WHENEVER THE TOTAL DEPTH IS REDUCED BY 25% AT ANY LOCATION OR A MINIMUM 9" DEPTH IS NOT ACHIEVED. | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| CHECK DAM INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INSPECT AND CORRECT CHECK DAMS WHEN SIGNS OF ALTERED WATER FLOW (CHANNELIZATION, OBSTRUCTIONS, EROSION ETC.) ARE IDENTIFIED.CHECK DAMS SHOULD BE HALF OF THE DITCH HEIGHT. A CHECK DAM SHALL BE INSTALLED AT THE CULVERT TO PREVENT BYPASS FLOW.                                                                                                                                                                                                                                                                                                                                                                                                                                       | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| WATER BAR INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IS THE WATER BAR FUNCTIONING PROPERLY AND PREVENT WATER FROM TRAVELING DOWN THE ROADWAY IN STEEP SLOPES OR AT CURVES. SHOULD BE CONSTRUCTED AND MAINTAINED AT A CROSS SLOPE OF 2% AND DISCHARGE TO A DITCH OR WELL VEGETATED AREA.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| TURN-OUT INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IS THE TURNOUT LOCATED TO TAKE ADVANTAGE OF NATURAL DRAINAGE COURSES OR BUFFER AREAS WHERE POSSIBLE? INSPECT AND VERIFY IF THE TURNOUTS ARE FUNCTIONING PROPERLY AND IF EARTHEN BERMS OR RIP-RAP IS NECESSARY TO MAINTAIN THE DRAINAGE PATTERN.                                                                                                                                                                                                                                                                                                                                                                                                                                        | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| CULVERT INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INSTALLED THE CORRECT SIZE AND MATERIAL TYPE AND AT THE PROPER LOCATIONS WITH A MINIMUM OF 1' COVER. CULVERTS SHOULD BE KEPT CLEAN AND ENSURE WATER FLOW. UNLESS AT A LOW POINT ALL A DOWNSTREAM EARTHEN OR STONE BERM SHALL BE INSTALLED AT THE CULVERT TO PREVENT BYPASS FLOW.                                                                                                                                                                                                                                                                                                                                                                                                       | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| OUTLET PROTECTION INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHALL BE INSTALLED ON LEVEL GRADE TO PREVENT SCOUR AND EROSION AT PIPE OR CHANNEL OUTFALL.DISPLACED RIP-RAP SHALL BE REPLACED. DEPTH SHALL BE 1.5 TIMES THE STONE SIZE OR MIN OF 9". A MINIMUM LENGTH OF 8' IS REQUIRED. MIN STONE SIZE: AASHTO R-3 RIP RAP (3"-6" CLEAN STONE).                                                                                                                                                                                                                                                                                                                                                                                                       | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| BASIN INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UP GRADIENT CULVERTS, CATCH BASINS AND INLETS OF BASIN SHOULD BE INSPECTED AND CLEANED. VEGETATION ALONG THE SURFACE OF THE BASIN SHOULD BE MAINTAINED IN GOOD CONDITION, AND ANY BARE SPOTS REVEGETATED AS SOON AS POSSIBLE. INSPECT FOR ACCUMULATION OF SEDIMENT, DAMAGE TO OUTLET CONTROL STRUCTURES, EROSION CONTROL MEASURES, SIGNS OF WATER CONTAMINATION/SPILLS, AND SLOPE STABILITY IN THE BERMS AND PONDING OF WATER GREATER THAN 72 HOURS SINCE THE LAST RUNOFF EVENT.                                                                                                                                                                                                       | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| SILT FENCE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALL SILT FENCE AND STAKES SHOULD BE REMOVED BY THE CONTRACTOR AFTER THE SITES HAS ACHIEVED STABILIZATION. NO LONG TERM MAINTENANCE IS REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| SEEDING INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SITES SHOULD OBTAIN AND MAINTAIN AT LEAST 70% STABILIZATION. STONE IS CONSIDERED STABILIZED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N                           | SI                                             |                    |                                                                   |         |                                                |            |  |
| COMPACTION VERIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR SHALL PROVIDE AN INDEPENDENT THIRD PARTY CERTIFIED INSPECTION WHICH PROVIDES TEST RESULTS FOR COMPACTION TEST OF SOILS IN PLACE TO ASTM STANDARDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Y                           | GC / TA                                        |                    |                                                                   | ✓       |                                                |            |  |
| COMPOUND INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE COMPOUND SHALL HAVE A MAXIMUM GRADE OF 5% AND A MINIMUM OF 1% IN ANY DIRECTION. A 1' MINIMUM GRAVEL APRON AROUND THE COMPOUND WITH A DITCH INSTALLED PER THE PLANS SURROUNDING THE UP GRADIENT PERIMETER OF THE COMPOUND. THE DITCH SHALL FREELY GRAVITY DRAIN TO AN APPROPRIATE LOCATION WITH NO IMPACT TO DOWN GRADIENT FEATURES SUCH AS THE ACCESS ROAD OR OTHER STRUCTURES.                                                                                                                                                                                                                                                                                                    | Y                           | GC / TA                                        |                    |                                                                   | ✓       | ✓                                              |            |  |
| SLOPE STABILITY INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                             | EROSION CONTROL BLANKETS SHALL BE USED ON ALL SLOPES GREATER THAN 2H:1V OR STEEPER OR AS DIRECTED BY LOCAL REGULATING AGENCIES, AND WHERE POTENTIAL EXISTS FOR SEDIMENT POLLUTION TO RECEIVING SURFACE WATERS. SINCE ROCK SLOPES POSE LITTLE, IF ANY, POTENTIAL FOR EROSION, CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILL SLOPES DO NOT NEED TO BE BLANKETED.                                                                                                                                                                                                                                                                                                                         | Y                           | SI                                             |                    |                                                                   | ✓       | ✓                                              |            |  |
| POWER AND GROUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                                    | POWER PANELS, DISCONNECTS, ATS, TROUGH, H-FRAME, CONDUIT AND GROUNDING SYSTEMS ARE IN CONFORMANCE WITH THE DESIGN DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Y                           | SI                                             |                    |                                                                   | ✓       | ✓                                              |            |  |
| GC AS-BUILT DRAWINGS WITH CONSTRUCTION RED-LINES                                                                                                                                                                                                                                                                                                                                                                                                                       | GC SHALL SUBMIT "AS-BUILT" DRAWINGS INDICATING ANY APPROVED CHANGES TO ENGINEERED PLANS TO SI FOR APPROVAL/REVIEW AND INCLUSION IN SI REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Y                           | GC                                             |                    |                                                                   | ✓       |                                                |            |  |
| SI AS-BUILT DRAWINGS WITH INSPECTION RED-LINES (AS REQUIRED)                                                                                                                                                                                                                                                                                                                                                                                                           | SI SHALL SUBMIT "AS-BUILT" DRAWINGS INDICATING ANY APPROVED CHANGES TO ENGINEERED PLANS WITHIN SI REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y                           | SI                                             |                    |                                                                   | ✓       |                                                |            |  |
| PHOTOGRAPHS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHOTOGRAPHIC EVIDENCE OF SPECIAL INSPECTION, ON SITE REMEDIATION, AND ITEMS FAILING INSPECTION & REQUIRING FOLLOW UP TO BE INCLUDED WITHIN THE SI REPORT. COMPLETE PHOTO LOG IS TO BE SUBMITTED WITHIN SI REPORT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y                           | GC / SI                                        |                    |                                                                   | ✓       |                                                |            |  |
| NOTE:<br>1. SPECIAL INSPECTIONS ARE INTENDED TO BE A COLLABORATIVE EFFORT BETWEEN GC AND SI. WHENEVER POSSIBLE GC IS TO PROVIDE SI WITH PHOTOGRAPHIC OR OTHER ACCEPTABLE EVIDENCE OF PROPER INSTALLATION IF PERIODIC INSPECTION FREQUENCY IS ACCEPTABLE. THE GC AND SI SHALL WORK TO COMPILE EVIDENCE OF PROPER CONSTRUCTION AND LIMIT THE NUMBER OF SI SITE VISITS REQUIRED.<br>2. GC TO REFERENCE TOWER AND FOUNDATION DRAWINGS FOR SPECIAL INSPECTION REQUIREMENTS. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                |                    |                                                                   |         |                                                |            |  |
| TABLE KEY:<br>SI - ATC APPROVED SPECIAL INSPECTOR<br>GC - GENERAL CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | CX - CONSTRUCTION<br>CM - CONSTRUCTION MANAGER |                    | TA - 3RD PARTY TESTING AGENCY<br>ATC - AMERICAN TOWER CORPORATION |         | COMMENTS:<br>COORDINATE WITH TOWER INSPECTION. |            |  |



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|  |             |     |          |
|  |             |     |          |

ATC SITE NUMBER:  
**213260**

ATC SITE NAME:  
**SILLS PROPERTY 2**

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SITE ADDRESS:  
TBD  
MAPLE PARK, IL 60151

SEAL:

**PRELIMINARY:**  
**NOT FOR**  
**CONSTRUCTION**

|               |             |
|---------------|-------------|
| DATE DRAWN:   | 03/25/26    |
| ATC JOB NO:   | 15731105_D6 |
| OPS JOB NO:   | 15395528    |
| ATC LEGACY #: | ----        |

SPECIAL INSPECTIONS WORKSHEET

|                               |                       |
|-------------------------------|-----------------------|
| SHEET NUMBER:<br><b>R-601</b> | REVISION:<br><b>A</b> |
|-------------------------------|-----------------------|